

# The Spirit of Missions;

EDITED FOR

THE BOARD OF MISSIONS

Of the Protestant Episcopal Church of the United States of America.

PREACH THE GOSPEL TO EVERY CREATURE.

VOL. V.

JULY, 1840.

SUPPLEMENT TO No. 7.

## THE BOARD OF MISSIONS.

### ANNUAL MEETING.—ABSTRACT OF PROCEEDINGS.

The Board met in St. John's Chapel, New-York, in the afternoon of Wednesday, June 17th, and was in session also on the 18th and 19th; when it adjourned to meet again on the third Wednesday of June, 1841, in St. James' Church, Philadelphia. There were present during the meetings of the Board, the Rt. Rev. Drs. B. T. Onderdonk, Ives, McIlvaine, Doane, Kemper, McCoskry and De Lancey; the Rev. Drs. Anthon, Cutler, Dorr, Gadsden, Hawks, McVickar, Milnor, Vaughan, Wainwright and Whittingham, the Rev. Messrs. Carder, Forbes, Haight, Hanckel, Hare, Henderson, Jones, Richmond, and the Secretary; and Messrs. Aldis, Curtis, De Peyster, Gardiner, Lovell, Newton, Nicklin, Peet, Swords, Wharton, Winston and Woolley.

The Rev. D. C. Page, of Natchez, Miss., was appointed a member of the Board, to fill the vacancy occasioned by the consecration of the Rt. Rev. Dr. Polk to the Episcopate, by which the latter became ex-officio a member of the Board.

The Rev. Dr. Gadsden having resigned his seat as an appointed member of the Board, previous to his departure for Boston, to be consecrated to the Episcopate of South Carolina, the Rev. Christian Hanckel of Charleston, S. C., was appointed to fill the vacancy.

The annual accounts of the Treasurers were submitted and referred to a committee, who subsequently reported that the said accounts had been regularly audited, and that they believe the same to be correct; and the accounts were thereupon ordered to be printed with the proceedings of the Board.

In relation to these accounts the following preamble and resolution were adopted.

Whereas, it has been stated at former meetings of this Board, that the periodical, published under its authority, was in a situation to pay its own expenses; and whereas, the accounts of the Treasurers of both Committees, contain heavy charges for the support of the Spirit of Missions, therefore,

Resolved, That a committee be raised for the purpose of ascertaining the cause of this continued charge upon the Treasury.

The committee so appointed reported as follows :

That they have inquired into the subject committed to them, and are pleased to find that the heavy charge on that account is only occasioned by the delay of payment of a large amount of subscriptions. Efficient measures are in train for the collection of these sums, which the committee doubt not will be paid, and the treasury thus relieved from an expense which it is not able to bear. They are also encouraged to believe that arrangements have been made for the most economical publication of this very important journal.

The committee observe that "the Spirit of Missions is sent without expense to all the parochial clergy of the Church." They feel assured that their reverend brethren will receive the following suggestions, "for the word's sake," in the spirit which prompts them. *First*, will not every clergyman use his influence to procure at least one new subscriber? *Second*, will not every clergyman promote, according to his convenience, the collection of the outstanding subscriptions; at least so far as to remind any one who may be indebted, that, by a regulation of the general post office, their subscriptions may be forwarded free of expense, provided the letter enclosing them be written by the postmaster.

The item in the account of the Treasurer of the Foreign Committee, as to premium of exchange on remittances was referred to a special committee of three for inquiry and report. This committee reported as follows :

That there have been sent forward to the Messrs. Baring & Co. in London, 2371*l.* 8*s.* 1*d.*, at an average rate of premium of less than eight per cent.

This premium is calculated upon the nominal par of the pound sterling here, viz. \$4 44; whereas it is really worth, say \$4 87, which is about nine per cent. more than the above mentioned nominal par. The rate, therefore, of eight per cent. furnishes a gain to the Board of about one per cent.

As a matter of information sought by members of this Board, (though not in terms referred to us,) this committee would state, that the salaries of the missionaries are either paid to them here or at their places of residence, as previously arranged with them, and at the rate allowed by the Foreign Committee, in dollars, or their equivalent.

The report of the Domestic Committee was presented by their Secretary, and referred by the Board to a committee, who reported thereon as follows :

That they have considered the manner and contents of the document before them, which is in all respects such as the object, contemplated in a Report from the Domestic Committee, requires; and have concurred in the following recommendations:



1. That all those laudatory epithets and other expressions such as "devoted," "faithful," "self-denying," &c., which are frequently applied in the Report to the missionaries whose labors are stated, should be omitted.

Your committee have no doubt of the excellence of the spirit and labors of the missionaries of this Board; but would prefer that their work should praise them, rather than the language of the Board, when it is considered, among other reasons, how difficult it is to make any distinction; and if no distinction be made, how worthless is the praise. On all considerations, it seems to your committee, unquestionably much the better plan to give a simple recital of what facts have need to be stated, as illustrative of the labors of the missionaries, without any eulogistic commentaries.

2. Your committee recommend that it be made the subject of very serious inquiry on the part of this Board, whether the present plan of its Domestic operations be conducted on the principles which the experience, gained up to the present time, would dictate, in reference chiefly to the following questions:

Whether it is expedient to attempt to cover so much ground by the multiplying of stations, so far beyond the ability of the Committee to supply them with the ministry, instead of concentrating the energies of the society upon a diminished catalogue of stations, for the purpose of sustaining the ministry in them more adequately?

Whether it is well to select any place for a missionary station, until the Bishop of the diocese, or other nominating power, be prepared to recommend a suitable clergyman to be its occupant; or whether, if stations be selected, as at present, before there is a prospect of their supply, or when stations are vacant, it is not injurious to publish at any time a list of such unsupplied appointments?

Whether, whatever else may be done, it be not absolutely necessary that the Committee should, according to circumstances, make the support of the missionaries more ample?

Whether it would not be expedient that the Committee should confine their operations to the western and southwestern States and Territories, with the exception of the diocese of North Carolina?

In conformity with the first recommendation, it was resolved that it be adopted as a general principle of this Board, that all laudatory epithets, in regard to the labors of missionaries, be omitted in the Reports of its Committees, and that under the application of this principle, such epithets as occur in the Report of the Domestic Committee be omitted.

The second recommendation which relates to inquiries as to the present plan of conducting Domestic Missions, was referred to the Domestic Committee, to report thereon at the next meeting of this Board.

The report of the Foreign Committee was presented by their

Secretary, and also referred to a committee, who reported thereon as follows :

That they have considered carefully the very important document put into their hands, and recommend its publication by the Board, with the exception of that portion of it which is enclosed in brackets, and which extends from the 15th to the 19th page, inclusive.

The committee feel very great pleasure in recording their testimony to the faithful and efficient labors of the Committee charged with the Foreign Missions of the Church ; and in expressing the confident belief, that, through His blessing on their efforts, God is hastening the time when the gospel in the Church shall be preached to every creature.

It was resolved, that the recommendation of the committee in regard to the publication of the Report be complied with.

The following preamble and resolution were adopted :

Whereas, this Board deeply feels the claim which the American Indians have upon the sympathy, the prayers and the efforts of the Church ; and

Whereas, the Board has been informed that the recent inquiries of the special agent of the Domestic Committee among the Western Indians are not likely to lead to any immediate efficient action ; and

Whereas, the whole subject seems to be encompassed with many and great difficulties ; therefore,

Resolved, That this Board earnestly entreats the devout attention of its fellow Churchmen to this most important matter, and their frequent prayers, that God would be pleased to open a door of usefulness to the Church among our neglected and degraded brethren of the forest.

The following resolutions were adopted :

Resolved, That the Secretary of the Domestic Committee prepare and report to the meeting of this Board in June, 1841, a tabular statement, embracing the following items, viz :

1. The whole number of Domestic missionaries that have been in the employment of the society ; distinguishing those before, and those after 1835.

2. The number of missionaries that have been employed in the Domestic Department, from the year 1835, to June, 1841.

3. The whole amount of money that has been expended in the support of Domestic missionaries during the above named period.

4. The whole number of stations that have been adopted ; distinguishing the number in each diocese.

5. The whole number of church edifices that have been built in the stations adopted.

6. The whole amount of money raised by each diocese for Domestic Missions.

7. The whole number of stations adopted, and subsequently abandoned.



8. The whole number of stations adopted, but which have remained vacant in whole or in part.

9. The number of churches which have been established by the agency of the General Missionary operations of the Church, and are now self supported.

10. Any other facts that may tend to throw light upon the success of the Domestic Missions of the Church.

Resolved, That the Secretary of the Foreign Committee prepare and report to the meeting of this Board in June, 1841, a tabular statement embracing the following items, viz. :

1. The number of missionaries that have been employed in foreign countries, with the time each has been in the service, since the commencement of our Foreign Missionary operations; distinguishing the number before and after 1835.

2. The whole amount of monies expended upon the Foreign Department during the same period, distinguishing the sums expended upon each station.

3. A statement of the results of the Foreign Missionary operations of the Church, as far as they can be ascertained.

4. The whole amount of monies raised for Foreign Missions since their commencement, in each diocese.

5. Any other facts that may tend to throw light upon the success of the Foreign Missions of the Church.

Resolved, That the Secretaries of the Domestic and Foreign Committees be instructed, severally, to prepare and cause to be printed, the blank form of a report, to be forwarded annually to each missionary, and to be returned on the first of April in each year, by the Domestic Missionaries, and on the first of January by the Foreign Missionaries; stating distinctly and accurately the number of families and individuals attending the worship of the Church, the number of infants and adults baptized, the number of persons confirmed, the number of communicants, the number of children catechized, the amount of contributions for religious purposes, during the year then ending, and whatever else may serve to show the state of every mission under the patronage of the Board, and in general the progress of the missionary enterprise under its direction.

Resolved, That it be the duty of the Secretaries respectively to report to this Board at each annual meeting, the names of such missionaries as have not complied with the requirement of the foregoing resolution.

The following preamble and resolutions were adopted :

#### PREAMBLE.

The members of the Board of Missions of the Protestant Episcopal Church of the United States of America, have learned from the journal of their Rev. missionary to Persia, the following interesting facts, namely : that our missionary was taken ill on his journey from Tehran to Kermanshah, at the latter of which places he arrived in a helpless condition. He and his two servants were obliged to occupy a damp vaulted room, ten

feet square, in a caravanserai; where the servants fell sick, and there was none to help. In this distressing extremity, a Persian merchant, a Guebr, or fire worshipper, called to receive a letter that our missionary had brought to him from Tehran; and our missionary told him his sad tale. The good Guebr, whose name is Bahram, immediately became interested in the misfortune of his neighbor, and acted the part of the good Samaritan. He furnished his bodily wants, replenished his empty purse, and poured the oil of kindness into his wounded spirit. He performed the duties of a nurse, bringing nourishing food day after day, and when the missionary was able to move, obtained better lodgings for him in the house of an Armenian Christian, where he watched him as his own son; and daily, as he closed his visit of consolation, he said to the good woman of the house, "take care of him, and whatsoever thou spendest more, when I come again, I will repay thee." Under such kind treatment, our missionary recovered rapidly, and the worthy Guebr furnished him with money to pursue his journey to Bagdad. Our missionary gave the merchant his draught, payable in Bagdad, to repay the money advanced, and the latter filled the measure of his confidence and kindness by intrusting the former with his own draught to carry to Bagdad. The members of the Board of Missions have learnt these facts with sentiments of the greatest respect for the persevering kindness and liberality of the Persian merchant, and therefore pass the following resolutions:

Resolved, unanimously, That the cordial thanks of the Board of Missions of the Protestant Episcopal Church in the United States of America are hereby voted to Mollah Bahram, the Persian merchant, for his disinterested and persevering kindness and generosity to our missionary, the Rev. Horatio Southgate, during his dangerous illness in Kermanshah; whereby, under the gracious Providence of Almighty God, our valued brother was preserved from an untimely death in a foreign and far-distant land.

Resolved, That the Rev. Mr. Southgate be requested to send, by the earliest opportunity, copies of the foregoing resolution and preamble, in the Turkish and Persian languages, to Mollah Bahram, or, in case of his death, to his family, accompanied by a copy of the Bible, and a copy of the Prayer Book, in Persian, Turkish, or Arabic; and a copy of Mr. Southgate's journal.

After notice given, the following resolution was offered:

Resolved, That the Rt. Rev. the Bishops of the Protestant Episcopal Church in the United States be, and they hereby are, respectfully requested, by their prayers, their correspondence and communication among themselves, and in such other way as shall seem good to them, to prepare themselves to nominate to the General Convention of the Protestant Episcopal Church in the United States in 1841, three Presbyters, fit and willing to be consecrated to the Episcopal office, and sent forth under the blessing of God, and in faith in Him, as founders of a Protestant Episcopal Church in the Republic of Texas.



While the subject was under consideration the mover accepted the following as a substitute for his original resolution.

Resolved, As the sense of this Board, that, for the founding of a Protestant Episcopal Church in the Republic of Texas, it is expedient that there be consecrated three Presbyters to the exercise of the Episcopal office in that Republic.

Resolved, That the Secretary be instructed to send a copy of the above resolution to each of the Bishops of this Church, and also to the General Convention at its next meeting.

These resolutions were then referred to a special committee to report to the Board at its next annual meeting.

Previous to adjournment the Board united in singing the last four verses of the 99th Psalm, and in prayer offered by the Rt. Rev. Dr. Ives.

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#### REPORT OF THE DOMESTIC COMMITTEE.—ABSTRACT.

The Committee for Domestic Missions appear before the Board of Missions of the Protestant Episcopal Church in the United States with their FIFTH ANNUAL REPORT. In the account which they have to render of the state of this Department of the missionary work, a great contrast, however, will be apparent between their present condition and that which they were enabled to exhibit a year ago. It is their painful office to record, that, though God has mercifully spared the lives of all directly connected with this work in the centre of administration, HE has removed to the Church above, one of the members of the Board, who ever took a deep and lively interest in the operations of the Department, the Rt. Rev. Dr. Bowen, Bishop of the Diocese of South Carolina. The year which is now closed, has been one of anxiety and suffering on the part of the devoted missionaries; some of whom have looked almost in vain for evidence of the sympathy of the church with them, and have been restrained from abandoning their field of labor only by the promise and present sustaining power of HIM whose love and favor are ever extended towards his faithful servants.

FUNDS.—The Committee began the year with a balance in their Treasury of \$13,494 53. The amount, which they have since received from all sources, has been only \$25,000 84. Of this sum \$3,058 24 have been derived from interest on permanent funds and on temporary loans, and from other incidental sources; and the residue from the contributions of the Church. But of this residue, \$2,332 97 were received merely on deposit for specific objects, and not made subject to appropriation by the Committee: so that the whole amount of contributions placed at the disposal of this Committee by the Church during the year, for the Domestic missionary work, has been only \$19,609 63.

In the following statement, as to the portions of the Church by which the above mentioned contributions have been made,

the Committee have also included a view of the contributions reported last year :

DIOCESSES.	Whole No. of churches.	No. contributing in the year ending June 15, 1839.	No. contributing in the year ending June 15, 1840.	Contributions for the year ending June 15, 1839.	Contributions for the year ending June 15, 1840, subject to appropriation by the Committee.	Contributions for the year ending June 15, 1840, not subject to appropriation by the Committee.	Whole amount of contributions for the year ending June 15, 1840.
New-York, . . . . .	148	51	43	10,083 65	5,489 76	241 00	5,730 76
South Carolina, . . . . .	41	17	20	6,149 53	4,136 59	475 06	4,611 65
Pennsylvania, . . . . .	110	38	28	3,394 61	3,726 07	520 72	4,246 79
Virginia, . . . . .	96	32	46	1,708 25	1,632 10	189 00	1,821 10
Connecticut, . . . . .	95	29	30	1,478 38	1,077 84	386 33	1,464 17
Maryland, . . . . .	76	11	18	802 08	528 56	254 86	773 42
Massachusetts, . . . . .	45	12	9	761 98	480 79	160 00	640 79
Rhode Island, . . . . .	21	6	6	374 54	546 06	31 00	577 06
Alabama, . . . . .	16	2	3	510 00	316 93		316 93
Western New-York, . . . . .	98	8	14	595 17	283 62		283 52
New-Jersey, . . . . .	39	8	10	433 59	272 68		272 68
Mississippi, . . . . .	12	1	1	427 00	225 00		225 00
Missouri, . . . . .	7	1	1	7 00	123 00	50 00	173 00
Georgia, . . . . .	8	3	1	226 51	146 00		146 00
Indiana, . . . . .	18	7	1	425 50	88 00		88 00
New-Hampshire, . . . . .	11	4	3	184 19	67 50	10 00	77 50
Kentucky, . . . . .	13	2	4	268 50	68 68		68 68
Vermont, . . . . .	33	5	4	106 00	66 25		66 25
Ohio, . . . . .	63	11	4	176 52	50 50	15 00	65 50
Maine, . . . . .	6	2	1	42 17	48 38		48 38
Wisconsin, . . . . .	8	2	2	92 84	46 00		46 00
Illinois, . . . . .	18	2	3	26 50	43 50		43 50
Florida, . . . . .	9	2	1	85 00	38 88		38 88
Michigan, . . . . .	24	7	3	167 84	31 50		31 50
North Carolina, . . . . .	26	7	3	97 25	28 50		28 50
Delaware, . . . . .	16	3	2	35 27	25 44		25 44
Tennessee, . . . . .	14	0	1	70 30	8 00		8 00
Canada, . . . . .					5 00		5 00
Greece, . . . . .					8 50		8 50
	1071	283	262	29,435 17	19,609 63	2,332 97	21,942 60

The miscellaneous sources have been as follows :

Interest on temporary loans and permanent funds, and premium on exchange, . . . . .	2,148 94
Proceeds of Green Bay farm, . . . . .	446 80
From United States' Government, \$400, . . . . .	400 00
Returned by a missionary as not due, . . . . .	62 50—3,058 24

#### Recapitulation of Receipts:

Contributions in aid of the operations of the Committee, . . . . .	19,609 63
Do. in aid of other objects, . . . . .	2,332 97—21,942 60
Miscellaneous sources, . . . . .	3,058 24—25,000 84
The payments have amounted to, . . . . .	\$29,947 51
Excess of payments above receipts, . . . . .	4,946 67
Balance in the Treasury last year, . . . . .	13,494 43
Balance now in the Treasury, . . . . .	8,547 86



This balance will nearly all be required to meet the payments of the first of July.

The Board will perceive that the contributions of the Church for this Department, as compared with those of last year, (\$27,823 78,\*) exhibit a deficiency of \$5,894 68; being an actual falling off of about 20 per cent.; and by a statement of the contributions from the several dioceses during the four years previous to that which has now closed, annexed to the Report, it will be perceived that the falling off from the average of that period, is about 6 per cent.; and that the contributions of this year, have fallen 45 per cent. below the sum which they would have reached, if they had continued to increase as in the previous years.

ACTS OF THE COMMITTEE.—Since their last Report the Committee have appointed the following clergymen as missionaries, viz.—The Rev. W. Allansen, the Rev. W. Barlow, the Rev. D. Brown, the Rev. J. Chilton, the Rev. G. W. Cole, the Rev. S. R. Crane, the Rev. J. H. Drummond, the Rev. Benjamin Eaton, the Rev. Abm. Edwards, the Rev. Charles Fox, the Rev. David Griffith, the Rev. Melancthon Hoyt, the Rev. L. B. Hull, the Rev. Aaron Humphrey, the Rev. S. W. Manney, the Rev. J. D. Mead, the Rev. P. R. Minard, the Rev. J. H. Norment, the Rev. H. R. Peters, the Rev. T. C. Pitkin, the Rev. Charles Prindle, the Rev. J. E. Sawyer, the Rev. J. J. Scott, the Rev. Wm. Scull, the Rev. Isaac Smith, the Rev. Daniel Stephens, D. D., the Rev. John Ufford, and the Rev. J. A. Wilson; in all, 28.

The resignation of the following missionaries has been accepted, or they have otherwise ceased to be connected with the Committee, viz.: The Rev. W. Barlow, the Rev. S. Buel, the Rev. N. N. Cowgill, the Rev. E. De Wolfe, the Rev. R. Dyce, the Rev. J. F. Fish, the Rev. J. R. Goodman, the Rev. Henry Gregory, the Rev. R. G. Hays, the Rev. C. S. Hedges, the Rev. Benjamin Hutchins, the Rev. D. V. M. Johnson, the Rev. Jehu Jones, the Rev. D. S. Lewis, the Rev. Andrew Matthews, the Rev. J. H. Norment, the Rev. Henry Payne, the Rev. Ebenezer Williams, and the Rev. A. A. Willis—in all, 19; making the whole number of missionaries (now 71,) 9 greater than last year.

The following missionary stations have been recognized, viz: In Wisconsin, Southport and Racine; in Indiana, Connersville, Laporte, and New Harmony and Mount Vernon; in Arkansas, Pine Bluff, Fayetteville, Batesville, Washington, and Post of Arkansas; in Indian Territory, Fort Gibson; in Louisiana, Shreveport, Opelousas, and Natchitoches; in Tennessee, Williamsport, and Bolivar; in Illinois, Robins Nest; in Michi-

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\* The amount of contributions received by the Treasurer, was \$29,435 17; but, of this sum, \$1611 39 belonged to the previous year, when it was reported to be in the hands of receiving agents. (See Proceedings of the Board, 1838, p. 27.) In 1839, this sum (\$1611 39, which, in 1838, had been included in the table of receipts, and reported by the Committee, but not by the Treasurer,) was not distinguished from other receipts of the year, and therefore the Committee have reckoned it twice.

gan, Lenawe county, Kalamazoo, Ypsilanti, and Pontiac; in Ohio, Racoon, Gallia county; and in Maine, Augusta; in all, 21: and the following have been discontinued as stations, viz.: In Indiana, Michigan City; in Alabama, St. John's in the Prairies; in Florida, Quincy; in Tennessee, Brownsville;\* in Michigan, Adrian and Edwardsburgh; and in Ohio, Miami and Perrysburgh; in all, 7; making the whole number of stations, (now 131,) 14 greater than at the time of the last Report.

The regular meetings of the Committee for the despatch of business, are held twice a month; and adjourned or special meetings, when necessary.

It has been found expedient to change the mode of disbursements; and remittances are now made quarterly to the missionaries at their residences. This change has led to some modifications of the instructions to missionaries.

The increasing duties of the office have made it expedient that the Secretary and General Agent should almost constantly devote his time and attention to them. He has, therefore, made no journeys during the year for the purpose of collecting funds, and has been but little absent upon other business of the Committee.

GREEN BAY MISSION SCHOOL, W. T.—The Mission School at Green Bay has been continued upon the reduced scale; the proceeds of the mission-farm defraying all the expenses of the household and a part of the salaries of three assistants. The services of the Superintendent are gratuitous. The number of pupils is about a dozen, chiefly of the Menominee tribe. Two of them have recently been baptized, all now being by that sacrament members of CHRIST's Church; and, under the teaching of the female assistants, these youths will be trained up in the nurture and admonition of the LORD. Thomas Beard, an Oneida, educated at the mission, and Mary Fletcher, a Menominee, also educated at the mission and residing in the mission family until recently, have been married, and now reside with the Oneidas at Duck Creek. They were both confirmed by Bishop Kemper in 1838, and gave evidence of decided piety. The influence of their Christian deportment and example, it is believed, will be felt at Duck Creek. Louisa Powell, whose name has been mentioned in former Reports, and whose matured Christian character and capacity for usefulness fitted her to be a valuable assistant in any effort to christianize the people with whom she was by blood connected, was, about a year since, called to her rest. She departed in the comfort of a reasonable, religious and holy hope. Those who, in years past, have aided in sustaining the Green Bay School, can rejoice that, through God's blessing upon the means there used, this happy spirit was reclaimed from heathen darkness, and will forever sing the song of the redeemed on high.

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\* United with Jackson.

† United with Maumee City.



**DUCK CREEK.**—The Oneidas at Duck Creek, Wisconsin, have erected a convenient church, which was consecrated in September last. It was the first church built in Wisconsin; and, regarded as an evidence of the piety and zeal of the converted Indian, it may well stimulate those settlers of the Territory who have the means, to provide for themselves also a place for the worship of Almighty God. This mission, under the labors of the Rev. Mr. Davis, is gradually ameliorating and elevating the character and condition of the Oneidas. For a part of the year there has been an additional assistant, Mr. L. W. Davis; but he has recently resigned and removed to Kemper College, in Missouri, with the view of preparing for Holy Orders.

The Committee have received from the United States \$400 for the benefit of this Mission; and, besides the payment of the salaries at that station, they have appropriated \$400 in aid of the erection of the parsonage for the mission family.

**INDIAN TERRITORY.**—The Rev. Mr. Gregory, who, at the time of the Committee's last Report, was residing at Fort Leavenworth, in the capacity of missionary and agent of the Committee, returned last autumn; when he made a full and interesting report, the greater part of which was published in the *Spirit of Missions* for the month of January. Mr. Gregory gave his most anxious attention to the question, whether our Church could advantageously commence and carry on a mission within the Indian Territory at this time; but, as the result, he was not prepared to recommend the immediate adoption of measures for that purpose. The most which could at present be proposed was to endeavor to keep open a communication with the country, to establish friendly relations with the government and its agents there employed, and to be as far as possible in readiness to take advantage of any favorable opening which might present itself. It is the anxious desire and settled purpose of the Committee to enter upon a mission for the benefit of the Indians in that Territory, whenever Providence seems to indicate that such a mission can be effectually undertaken. In the mean time, the Rev. Mr. Griffith at Fort Leavenworth, and the Rev. Mr. Scull at Fort Gibson, who are supported by the government as chaplains, will hold to the Committee the relation of missionaries, and will take all opportunities for advancing the object in view.

**MAINE.**—The circumstances of the parish at Bangor, which rendered the aid of the Committee necessary, have so much altered for the better, that it is hoped this station will soon be placed on an independent footing. The large and costly church erected there, has been secured to the parish and consecrated. The labors of the missionary have been greatly blessed in the spiritual condition of the congregation; and the belief is now confidently expressed, that from this place an influence highly beneficial to Zion, will go out through the State.

**MASSACHUSETTS.**—The parish founded on the Island of Nan-

tucket, is now provided with a neat church, consecrated last autumn; but it is not able, immediately, to dispense with the aid of missionary funds. The Divine blessing appears to have accompanied the labors of the missionary, and the Church may be regarded as permanently established.

OHIO.—One missionary resigned; two appointed.

Mr. Bronson has had his heart much cheered by the completion and consecration of a small but neat church, at one of the places to which his labors are confined; and, with an increasing congregation at the other, he hopes soon to see one begun there.

The two stations at Maumee City and vicinity, have, at the request of Bishop McIlvaine, been again united into one; and the Rev. John Ufford is now engaged as its missionary. Entering upon his duties in December last, his labors have been extended to Perrysburg, Manhattan, Waterville, and Toledo, with much to encourage and cheer him in his work.

Bishop McIlvaine recently informed the Committee that a colony of Welsh, residing in Gallia county, speaking no English, and constantly increasing by immigration, had with them a clergyman, the Rev. Abraham Edwards, who speaks their own tongue fluently, but were, at present, unable to support him. Mr. Edwards has been appointed a missionary. The time for his first report has not yet arrived.

MICHIGAN.—One missionary resigned; five appointed.

The Rev. Mr. Hollister continued diligently to cultivate the entire field assigned to him, until a few weeks since, when the Rev. Mr. Wilson was appointed to a part of it. The services of the former are at Troy, with Utica, Bloomfield and Rochester attached; those of the latter at Pontiac and its vicinity. Mr. Hollister, who has been several years a missionary, has continued encouragement in his labors, and trusts that he will, under the blessing of God, be permitted to lay the foundation of several more parishes. The time for a report from Mr. Wilson has not arrived.

At Clinton, where a small church and parsonage were erected a few years ago by the Rev. Mr. Lyster, (it being then one of his out-stations,) the parsonage has been purchased by the vestry, and an effort will soon be made also to purchase the church. The congregation during the year, under the labors of the Rev. Mr. Stout, has increased more than one third, and gives promise of soon being able to sustain its pastor.

The Rev. Mr. Hirst, while building up steadily increasing congregations at Dexter and North Lake, has also officiated frequently at Pinckney, Green Oak, and other places; in all of which he has found scattered members of the fold to welcome him, and to receive the benefit of his services.

The Rev. Mr. Barker has had his labors interrupted to some extent, by the sickness with which it has pleased God to visit him and his family. He has, nevertheless, been much encouraged by the success which has attended his work. A small,



convenient chapel, is probably now ready for use, and the congregation is much increased in numbers and apparent stability. The germs of future parishes have also been planted by the services which he has been able to render at Quincy, Litchfield, Adams and other places.

The duties assigned by the Bishop to the Rev. Mr. Lyster, have partaken of the character of a missionary at large. While residing at Springville, Lenawee county, he has repeatedly officiated at Manchester, Evans Lake, The Junction, Ypsilanti, Albion, Homer, Napoleon and Woodstock, and for a part of the time has had the charge of the vacant station at Marshall, besides also aiding several of his brethren in their respective parishes. He has thus been much engaged in ministering to the spiritual wants of those who are deprived of the rich blessing of the settled ministry. During the season of Lent, he has met with much to cheer and encourage him in the increased attention paid to divine things and the evident blessing of God's spirit upon his labors.

The station at Jackson was filled by the Rev. Mr. Fox in August last. A small church is erecting, and the prospects of the increasing congregation indicate that one of the most important parishes in Michigan will soon grow up under the missionary's labors. Besides the regular services of the station, and a third service each Sunday at the State Prison, he has visited and officiated at Kalamazoo, Rives, Smith's Settlement, Sandstone, Albion, and other places; and, in this way, has already done much in promoting the interests of the Church.

The new station at Grand Rapids has also been filled by the Rev. Mr. Hoyt since October last, with gratifying indications of success. A large and commodious room has been appropriated and fitted up as a place of worship, and the services are well attended. Iowa and Kalamazoo have also been visited by Mr. Hoyt, under circumstances of much interest.

INDIANA. One missionary resigned; two transferred to other States; one supported entirely by his parish; two transferred from another State to this; and four appointed.

Under the labors of the Rev. Mr. Lamon, at Evansville, a substantial church has been begun and completed during the year, at a cost, including that of the ground, of about \$8,000. It was consecrated in January by the Missionary Bishop in charge of Indiana. The parish assumes now the appearance of stability, and after the small debt still due on account of the church is liquidated, will be able to sustain itself, and become, in turn, an agent in diffusing the knowledge of the Gospel in the west.

At New Albany, the Rev. Mr. Steele and his congregation have been and are still severely tried in the pecuniary embarrassments attending the erection of their church, now finished and consecrated. But in the time of these outward trials, they have been comforted by indications of God's gracious favor

towards them, seen in the steady increase of their number, and in a constantly deepening spirit of seriousness and devotion.

The erection of a church at Richmond has been delayed ; but there is hope that it will go forward the present season. The Rev. Mr. Fiske has continued to receive much encouragement in his work. Not the least circumstance of this character is the steady increase of a Sunday school, now probably the largest in that diocese.

The parish at Indianapolis, though still feeble, may be regarded as well established. The Rev. Mr. Britton, who has labored there as its missionary for the last three years, has intimated to the Committee his intention of dispensing with the missionary allowance after the first of July next, should he remain in the parish.

The Rev. Mr. Presbury, (late Presby,) transferred from Kentucky, entered upon his duties at Madison in August last. There are peculiar difficulties connected with this station, which have all along interfered with the labors of the missionaries, who have successively had the charge of it. The Committee trust that these difficulties will soon be removed, and that, all interested in the establishment of the Church at that place, will zealously co-operate together to that end. If this reasonable anticipation should not be realized, they will deem it expedient to withdraw their aid altogether from the station.

The important station at Vincennes is filled by the Rev. Mr. Killikelly, who entered upon its duties in October last. Steps have been taken for the erection of a church at an early day, and the Committee are encouraged to believe that a flourishing and stable parish will soon be gathered. There are circumstances which give this station a strong claim upon the sympathy of all those who desire the purity of the One, Holy, Catholic and Apostolic Church.

The Rev. Mr. Prindle reached his station at Terre Haute in November last. The Committee believe that he is laying the foundation of an interesting and important parish, though no organization to that effect has yet been made. Mr. Prindle, being in Deacon's Orders, and more than 70 miles distant from any clerical brother, has been unable to have the Holy Communion administered ; and his remote situation has been felt by him as a trial of his patience in the missionary work ; in which, however, the Committee confidently hope he will be sustained. In this connection mention should be made of the offer by a clergyman of that diocese, who is ever ready in every good work, to convey to the parish, as soon as organized, several acres of land near the village.

The Rev. Mr. Pitkin entered upon the duties of the station at Lawrenceburgh, in October. A convenient room was early fitted up as a place of worship ; a parish has been organized, and the missionary is much encouraged by the prospect of success which he enjoys. His hands have been strengthened by



the zealous co-operation of two or three devoted laymen. At no distant period, this station, under the labors of the missionary, will become one of the most important in Indiana.

The Rev. Mr. Drummond has acted as missionary for nearly a year at Connersville and its vicinity, along the Valley of the White Water River, and appears to be successfully engaged in his Master's work.

The Rev. Mr. Manney commenced his services at Laporte about the festival of Christmas. A parish had been already organized there, by the Rev. Mr. Johnson, of Michigan City. At the period of his first report, Mr. Manney had been too short a time at his station for much of an encouraging nature to be developed. The Committee trust, however, that his labors will, by the blessing of God, result in much good to the Church.

The parish at Michigan City has assumed the entire support of its rector, the Rev. D. V. M. Johnson, who, as missionary at that place for the last two years, has devoted himself to its welfare amidst many trials; but he is now permitted, by the blessing of God, to reap a rich harvest. The seed of the Divine Word has found a lodging place in the hearts of many of his people. While many and many a parish, of abundant ability, in the older portions of the Church, has permitted the claims of Domestic Missions to pass by unheeded, this new parish, during the last two years of its existence, has contributed about \$75 per annum to the funds of the Domestic Committee. "How true is it, that he that watereth, shall be also watered himself!"

WISCONSIN.—Four missionaries appointed; one resigned without proceeding to the west; one transferred to this Territory.

The Rev. R. F. Cadle, residing at Fort Crawford as chaplain, has continued to perform missionary duty at Prairie du Chien, and has also visited and officiated at Mineral Point, at Dubuque in Iowa, and other places, his services in the capacity of missionary being rendered without a salary from the Committee. There is no immediate prospect of the erection of a church for the little parish at Prairie du Chien.

The Rev. Mr. Philo entered upon his duties as missionary at Madison about a year since. He has organized a parish and a large portion of the inhabitants attend the services of the Church, which are held at the capitol. He has also extended his labors to Jefferson, Aztelon, the Blue Mounds, Mineral Point, and other places, often occupying private dwellings as places of public worship. He has found the field for missionary labor extensive and encouraging.

The Committee are happy in being able to report, that the important station at Milwaukie is filled, the Rev. Mr. Hull having entered upon its duties in July last; and they trust he will be the instrument of great good, not only at that point, but in other parts of Wisconsin. While giving his principal services to Milwaukie, which are there held in the court-house, he has

also visited Southport, (where he found about 20 families of Episcopalians, and has organized a parish.) Racine, Pleasant Prairie, Prairieville, Lisbon, and Oak Creek; and in all these places he found some scattered members of the Church to welcome him as the minister of CHRIST.

In December last the Rev. Mr. Eaton became the missionary at Mineral Point, where he has since regularly officiated. The number of attendants upon public worship is large, and constantly increasing. His reception by the people was most hearty, and the prospects of success are flattering. The court-house is at present used as the place of worship, but it is understood that steps have been taken for the erection of a church.

IOWA.—The Rev. Mr. Gear, as chaplain in Fort Snelling, has performed the duties of that office, but has had little opportunity for missionary duty beyond the walls of the Fort. The great distance of that remote post from the settlements which are springing up in Iowa and Wisconsin, will prevent him from accomplishing much towards the planting of the Church in these Territories. Such services, however, as his position permits, he will continue cheerfully to render without a salary from the Committee.

The Rev. Mr. Batchelder, who has now been several years a western missionary, has continued his services at Burlington, and is much encouraged by the results of the year. A decidedly favorable beginning has been made. The attendance at the place of worship is so great, that many are obliged to go away for want of room, and if a suitable church or chapel were erected, it would now be of great service. The Committee regret that the embarrassments of the place have prevented the erection of one the past year.

It is a subject deeply painful and humiliating to the Committee that, notwithstanding the pressing claims of this Territory, to which so many thousands are emigrating, no missionary of the Church has been sent out to it the present year.

MISSOURI.—One missionary has resigned, and two of those in the last Report, numbered as belonging to this State, but not assigned to stations, have been assigned to stations in other parts of Bishop Kemper's jurisdiction, and three new ones have been appointed.

The Rev. Mr. Peake was engaged in his Master's work in Upper Missouri until last fall, when he left Boonville to spend the winter, by advice of Bishop Kemper, as assistant minister of Christ Church, St. Louis. He is still absent, discharging the duties of that office; but is expected soon to return to his station, and to resume his missionary labors.

The Rev. Mr. Hommann has been recently transferred from the neighborhood of St. Louis to Fulton. This station is on new ground, and the time for Mr. Hommann's first report from it has not yet arrived.

The Rev. Isaac Smith entered upon his duties at St. Charles



in December. He found that much had been lost, in the interval of three years which had then elapsed, since the short residence of a missionary at that station. In his opinion, the best time for building up the Church had passed away. Still there is now a growing interest in the mission, which will result, doubtless, in good. Efforts are making for the erection of a church.

The Rev. Mr. Minard has become the missionary in the upper part of St. Louis, under the expectation that a second permanent parish would soon be established in that city. An organization was effected some months ago, and in March the missionary entered on his duties. A small church has been erected and consecrated, and there is every reason to believe that the labors of the missionary will be crowned with success.

ILLINOIS.—The Rev. Mr. Darrow has been about four years at Collinsville and other places in Madison county. There was less of promise in this field than in some others; but his labors have not been unrewarded. Two small churches have, the last season, been in progress of erection, and are now probably completed, one at Collinsville, and the other at Edwardsville. By this measure, a degree of stability has been secured.

The Rev. Mr. De Pui removed, a few months since, from the station at Dixonville to that at Galena. In the former place, he had much to try him in the sickness which for many months prevailed among his people, and especially in the indifference to religion which was manifest around him. A church has not been erected, as was anticipated in the last Report. The labors of Mr. De Pui were extended to Buffalo Grove and Grand de Tour. In Galena, to which place he removed about Christmas, he was very kindly received, and feels that Divine Providence has there opened to him a door of greater usefulness.

The Rev. Mr. Sellwood has continued to experience tokens of the Divine favor in his labors at Mendon, though suffering from sickness and from a painful injury which he received on a missionary tour. The church has been completed and consecrated. The Committee are much gratified to record here, that, not only was the church-lot given by an individual for that purpose, but also five acres of ground, as a glebe. This is a mode of aiding in perpetuating the ministrations of the Church which can so easily be adopted, that the Committee are only surprised that instances of it do not more frequently occur. How often could a land-owner without inconvenience to himself, to say nothing of the duty he owes of consecrating a part of his worldly goods to the service of God, lay, in this way, a foundation for the support of the Minister of CHRIST, that, in time, perhaps in a short time, will become the means by which the blessings of a permanent, settled ministry, may be given to a neighborhood.

Of eleven persons confirmed at this station at the visitation of Bishop Chase, nine were heads of families. Mr. Sellwood has continued to officiate at Warsaw and Columbus, and has extended his services to Pittsfield and Montebello.

The Rev. Mr. Dresser is, by the blessing of God, building up a flourishing congregation at Springfield, the permanent capitol of the State. From that centre of influence, the fruits of his labors will be visible over a large section of Illinois. Besides attending to the charge of his own congregation, he has officiated at several flourishing villages, among which are Petersburg, Waverly, Decatur and Mount Sterling; and in all of these he has found scattered members of the Church, ready and anxious to contribute according to the extent of their means, towards the support of a missionary. He has also visited the vacant station at Rushville, and is encouraged to hope, that if stated missionary services could be given a part of the time to that place, the Church, planted there several years ago, and now decayed for want of nurture, might still be revived.

There is one measure which Mr. Dresser has repeatedly brought to the notice of the Committee, of the utility of which in his own sphere, he is well convinced. It is the associating with him of another clergyman, to act as an itinerating missionary in places lying around his station, some of them, perhaps, 50 miles distant. With such an one he is ready to co-operate, and even to share the toils and burdens. A measure of this kind has often been alluded to by Bishops and others; and the subject is here introduced, in the hope of arresting the attention of some one whose heart is warmed by the grace of God, to desire such a work. It is the primitive mode of extending the borders of the Church, first, to gather together a company of believers at the point of greatest concourse, and thence to send out the privileges and blessings of the Church to places all around, as light from a centre.

The Rev. Mr. Douglass removed about Christmas from the station at Pekin and Tremont, (where he had extended his services to Mud Creek and Delavan,) to that at Alton. This change was made by advice of Bishop Chase, who had viewed with much grief, the large and important town of Alton left, more than a year, without the ministrations of the Church.

The Rev. Mr. Chase removed from the station at Ottawa, to that at Robins' Nest, in August last. In the former place he left a growing congregation, which is still destitute, and in whose behalf an urgent call has been made upon the Committee for a missionary. In his new sphere of labor, Mr. Chase acts as missionary in two or three neighboring settlements, and is also engaged as the Principal of Jubilee College.

The Rev. Mr. Cornish, though suffering a part of the time from ill health, has continued his labors in the northern part of Illinois. His services has been chiefly confined to Juliet, where it is expected a church will be erected the coming year; but he has also officiated with regularity at Lockport, and occasionally at Napierville, Geneva and St. Charles, formerly Charleston. In the month of January, he visited the flourishing and healthy town of Rockford, about 60 miles from his station; where he

found a field of great usefulness opened to a missionary, and much anxiety manifested that it should be filled. One young merchant—it is hoped, eagerly longing for the blessed privileges of the sanctuary which he had enjoyed before his removal to the west—generously offered to contribute the first year's support, if a clergyman could be soon procured. Mr. Cornish also visited and organized a parish in the neighboring town of Belvidere, which, likewise, is one of promise to the Church.

KENTUCKY.—Two missionaries resigned ; one transferred to another State, and one from another State to this.

The reports of the Rev. Mr. Paine at Princeton, have given the Committee much satisfaction, as showing that his labors at that place have been attended with the evident blessing of God. A parish has been organized. Many of the most influential people have conformed to the Church, and a decidedly serious impression seems to have been made by the Spirit of God upon the community. Five of the students of the college have been baptized ; and several of them under an anxious desire to preach the Gospel of CHRIST, are looking forward to the Sacred Ministry. Mr. Paine's services have been continued, as occasion permitted, at Eddyville, Cadiz, and other places.

The Rev. Mr. Nash at Paris, reports an increasing congregation and Sunday school. This station has always been a feeble one ; but it is now thought that, with another year's aid, it will be able to sustain its pastor.

The Rev. Mr. Maury has devoted his time to Danville, where a church is erected. He reports a flourishing Sunday school.

The Rev. Mr. Ash, last year a missionary in Indiana, having been transferred to Kentucky, has become the missionary at Smithland. Mr. Ash has found this to be a place peculiarly needing the ministrations of the Gospel, and one in which a congregation of Christian people will only be gathered through much prayer and faithful effort.

TENNESSEE.—Three missionaries appointed ; one resigned.

The Rev. Mr. Alston has continued his services at Memphis, with many evidences of the Divine blessing. The station is at one of the most important points in Tennessee, and the Committee look forward with confidence to the period when a large and flourishing parish will be there gathered. Covington and Big Creek are included within the sphere of Mr. Alston's labors.

The Rev. Mr. Reed resigned his station in East Tennessee, in the early part of the year, and was several months absent from the State. He has, since his return, become the missionary at Randolph, where he has much to encourage him. His services are in part given to the building up of the Church in the vicinity.

The Rev. Dr. Stephens, residing at Bolivar, has again become a missionary of the Committee. The prospect of establishing the Church at that place, is more encouraging than at any former period. Efforts are now making for the erection of a house of worship. While the hand of the Lord has been heavy upon



this aged servant, in the afflictions which He has brought upon him and his household, a spiritual blessing has evidently been poured out upon the people of his charge.

Clarksville, where a church has been erected under the charge of the Rev. Dr. Muller, ceases to be a station on the first of July. The parish which has been gathered at that place, is supposed to be able hereafter to support its pastor.

GEORGIA.—The Rev. Mr. Kellogg, though laboring under some discouragement, has, by the Divine goodness, been permitted to see the erection of a church at his station, and a gradual increase of his congregation. He has a part of the year also officiated at Gainesville.

FLORIDA.—Two missionaries resigned; one appointed.

The Rev. David Brown has been recently appointed missionary at Jacksonville; and the time for his first report has not yet arrived.

The Rev. Robert Dyce has been compelled, by the state of his health, to relinquish the charge of the station at Key West. Another gentleman has been called by the parish to the rectorship, and the place is not at present receiving aid from the missionary funds. The church, for the erection of which funds were provided by the Rev. Mr. Dyce, is in progress.

The people of Quincy, as stated in the last Report, have voluntarily assumed the support of the Rev. Mr. Jones, their missionary, after the first year of his residence among them. The Rev. Mr. Jones has thus ceased to be connected with the Committee.

ALABAMA.—Three missionaries resigned; two appointed.

The Rev. Mr. Wright has been occupied during the year, in endeavoring to place the parishes at Selma and Cahawba on a permanent foundation. At the former place, the church is not quite finished, having been retarded by the state of the times. At the latter, a parish was organized in the early part of the year.

The Rev. Mr. Cook has persevered under many disadvantages in his work at Lafayette; and recently his heart has been cheered by tokens of the Divine blessing. A comfortable temporary place of worship has been secured to the parish; and, in the solemnity and interest which are manifest among those to whom he ministers, he sees that the gracious Spirit of God accompanies the means used.

Only one communication has been received from the Rev. Mr. Lee, at Carlowville, during the year. From this the Committee learn that a parish has been organized, service having been conducted for a time in a log house; that a church has been erected, and that the congregation is fast increasing, and hopes, after another year, to assume the entire support of the pastor.

The Rev. Mr. Harris has continued his labors at Tuscumbia and Florence; and the number of baptisms, confirmations, and additions to the communion, with other circumstances, have greatly encouraged him amidst the trials which have attended

his work. He has several times officiated at Russelville, where his services have been very gratefully received.

It has been found necessary to continue aid to the station at Greensboro'. The church, for the erection of which efforts have been making for the last two years, has not been built, though the means for that object are supposed to be now secured. The Rev. Mr. Sawyer was appointed the missionary of this station last autumn, and under his labors its condition is prosperous.

The Rev. Mr. Scott, appointed a missionary last autumn, has recently become connected with the station at Livingston and the Fork, where a field of great usefulness is open before him.

The Rev. Mr. Hays, who had been several years at Wetumpka, where he had gathered a good congregation and erected a substantial church, has felt himself obliged to remove from the South, at least for a time, for the benefit of his health. Recent information from that place apprizes the Committee of the great danger of the people falling away while the station remains vacant, and of the church itself being diverted from its original purpose.

MISSISSIPPI—Two missionaries resigned; one appointed.

The Rev. Mr. Forbes has now continued his labors at Columbus for more than three years. Peculiar circumstances have affected the prosperity of the parish, which, in connection with the embarrassments arising from the erection of the church, have pressed with great force upon Mr. Forbes. A missionary who under such a state of things maintains his ground, relying upon the faithful promise of his Divine Master, and seeking only the advancement of his glory amidst the fiery trials which assault him, is deserving, nay, may claim the lively sympathy of the members of the Church.

The Rev. Mr. Pinching, at Preston and its vicinity, has had, perhaps, not less to try his faith and patience than the brother just named. Mr. Pinching entered upon his duties a year ago last March, and has officiated at Preston, Tuscahoma, and Charlestown. These places are in a part of the State almost entirely new; and the condition of the people is very unsettled.

The Rev. Mr. Foster has found his efforts in the missionary work attended by the blessing of God. Parishes have been formed by him at Holly Springs and Salem; good congregations are gathered, and churches are erecting at both places.

ARKANSAS.—The Rev. Mr. Mitchell, transferred from Indiana, entered upon his duties as missionary at Pine Bluff last autumn. He was received with great kindness by the people, and seems to labor in the hope of much success. A lot of ground has been given for a church. Mr. Mitchell has explored the country for forty miles around, and been the means of carrying comfort and consolation to a number of scattered families of the Church.

It is painful to the Committee to be obliged to inform the Board, that notwithstanding the great need of several missionaries in this State, and their own pledge given nearly two years since, to support five at once, if the men could be procured, no

more have been found for this work. The State was extensively explored last year by its Missionary Bishop; and the narrative of his journey, with its touching details of the condition of many places needing men as laborers in that vineyard of the Lord, was published in the Spirit of Missions for September last.

LOUISIANA.—The Committee have only to repeat to the Board, their regret that they have been unable to have any missionary in this State. They refer to Bishop Polk's narrative, just alluded to, for evidence of the great destitution of the privileges of the Church in the State, and for evidence also of its pressing claims upon the Church at large, for missionaries of the Cross.

SUMMARY.—The number of missionaries who have been employed the whole, or some part of the year, is 82, whose services have been performed at 91 stations, in 17 States and Territories. The Baptisms reported from 50 stations, are 399. The number of persons confirmed at 26 stations, is 160. The number added to the communion at 39 stations, has been 235, there being 798 reported as communicants at 50 stations; and 1077 children are reported in Sunday schools, at 24 stations.

GENERAL RESULTS.—The number of churches which have been established through the instrumentality of this branch of the missionary operations of the church is 41.

If the state of the Domestic Department, as exhibited in the financial branch of this Report, is calculated to excite deep regret in the breasts of Episcopalians who love their Church, and the Saviour who purchased it with His precious blood, the view which has been here presented of the condition of the missions themselves, ought certainly to fill the minds of all with deep thankfulness to God. Wherever any laborer has been permitted to pursue his work, God has mercifully vouchsafed his blessing upon his labors. Must then this cause be left to languish for want of means? Must portions of our country, whole States and Territories, remain unoccupied by the Church of the living God?

CONTRIBUTING PARISHES.—The Committee, in former Reports, have had occasion to congratulate the Board and the Church at large upon the apparent increase of the missionary spirit in the Church, as manifested by the actual increase of the number of contributing parishes. This year the number has greatly diminished; being only 262 out of 1080,\* or about one-fourth of the whole. Some of the large and wealthy congregations of our principal cities will not be found in the number. To those who have discharged their duty to the Church and to CHRIST, its Head, in reference to the missionary work, the Committee feel deeply grateful; and they most fervently pray that God would, by the gracious influences of his Spirit, arouse the zeal of all

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\* This number will be found to differ from that given on page 234, as no account is there taken of the churches or congregations in Louisiana, Arkansas, Iowa and Indian Territory; from which no contributions were received.



his children to desire the prosperity of his Holy, Apostolic Church, and to labor and give, according to their ability, for the spread of the comfortable Gospel of Christ. It is this zeal, this missionary spirit, which is still wanting in the Church. There would be no want of means to be consecrated to the service of God; there would be no want of men to be devoted to the Sacred Ministry, if the heart were but truly alive, if each member of the Church were but imbued with a portion of the spirit of the Master. The Committee remember, with gratitude, the exertions which many, very many, in years past, have made in aid of Domestic Missions, who now, in the course of Divine Providence, find their circumstances and means greatly changed. But, whatever may be the temporary condition of the country, whatever the state of the times; the crippled condition of this Department cannot be justified, while so many in our communion take no part in this work.

ENLARGED OPERATIONS.—With the expected enlargement of the operations of the Committee, there will be, of necessity, a great increase in the expenditures. Indeed, there will be wanted, to meet the engagements of the coming year, even supposing that no more missionaries are appointed, about \$30,000. But this is a point at which the Committee cannot, for one moment, think of stopping. They must advance. To say nothing of the very many places which have been proposed as stations, or which ought to be recognized as such, they have now sixty vacant stations. If it should please God to raise up suitable men for the work, the Committee must, as fast as these men offer, appoint them, and send them out to be assigned to these destitute spots. They dare not decline. The command of HIM to whom belong the silver and the gold, and who will assuredly reckon with his stewards, forbids it. Faith in HIM who will be present in His Church to carry forward every good work, even as he is the author of it, forbids it. But to supply even these few vacant stations, in addition to sustaining those now filled, will require, not \$30,000, but \$50,000. There must then be no falling back in this work. Onward, onward, in the help of God, is the only course which must or can be known.

CONCLUSION.—The Committee, in conclusion, record with much satisfaction and with thankfulness to God, the noble stand which has been taken by Grace Church, Philadelphia. The sum of \$5000 pledged to the Committees for the year 1839, was promptly paid; and now, notwithstanding the difficulties of the times, that parish is again pledged for the same amount another year. May their zealous exertions for the extension of CHRIST'S kingdom be richly rewarded, in the full experience of the truth of that comfortable saying of our LORD—*it is more blessed to give than to receive.*

## REPORT OF THE FOREIGN COMMITTEE.—ABSTRACT.

*Income* :—The receipts during the year have been \$23,853 67, being \$3300 25 less than the previous year. The further sum of \$1000 has been received from the Am. Tract Society.

The balance with which the year opened, was \$11,121 07, applicable to Missions; and \$7238 31, specially appropriated for the distribution of Bibles, Tracts, &c. The former of these sums has been reduced to \$5758 22.

In making this statement, it is but justice to say, that the Committee, considering the general pecuniary embarrassment, have carefully abstained from making any special appeal for funds, committing their cause, under God, to the unsolicited contributions of the Church. They did this in faith that no debt would be incurred during the present year, and this hope has been realized.

*Expenditure* :—Your Committee have felt themselves called upon to exercise every reasonable economy, notwithstanding which, the expenditures of the year have been \$29,711 75; being \$7857 40 more than the previous year. Of this sum, there has been expended for the African mission \$8800 75; for that at Athens, \$6133 63; for Crete, \$2034 06; for Constantinople, \$4227 11; for China, \$2031 92; for Texas, \$1100; special appropriation for Athens and Texas, \$1017 73. General expenses, Spirit of Missions, cost of remittance to New-York and to Europe, \$4366 55.

**WESTERN AFRICA.**—*Cape Palmas.*—The Rev. Mr. Minor, after suffering from the fever of the country, and his many exposures in frequent journeyings, returned to this country in July, 1839, and passed several months in the recovery of his health, and occasional missionary efforts. On the 23d January, 1840, he was united in marriage to Miss Mary Stewart, a communicant of St. Peter's Church, Baltimore; and on the 15th of February they sailed in the *Saluda*, together with the Rev. Joshua Smith, recently appointed to this mission. Mr. Smith having completed his education at the Seminary in Alexandria, received orders in the diocese of Virginia, shortly before his embarkation. His labors will probably be devoted mainly to the colonists, in conformity with the plan of assigning one missionary to that interesting department of missionary duty.

The Committee, seriously weighing the claims of the native Africans, which have always been paramount with the Church, in this mission, have decided for the present, not to promote any other mission in connection with a colonial settlement; but maintaining the one already assumed, they have sought to direct the energies of the mission to the natives on the neighboring coast, keeping in view, missions to the interior, as soon as prudence will permit.

An important measure has been commenced during the year :—the formation of a native town near the primary station, composed of such native families as are willing to abandon their

idolatrous and superstitious practices, and come at once under the influence of Christianity and civilization.

The character of such a mission, and the support of mission families whose wants as yet are to be supplied almost wholly from this country, justify, in the opinion of the Committee, the expenses incurred, and which, under enlarged operations, must yet further increase. But, with prudent economy, your Committee confide in the liberality of the church to sustain a work carried on in the reliance upon Divine grace and power.

The following extracts are submitted from the

#### REPORT OF THE MISSIONARIES FOR 1839.

*Out-Station at Graway.*—"Soon after the arrival of Dr. Savage, it was proposed to organize an out-station upon the Leeward coast, at a native town about eight miles distant, native name Bligeh, (Graway on the maps.) The Rev. Mr. Minor proceeded at once to the place, and commenced the erection of a suitable dwelling-house. A favorable opportunity, however, soon after occurring for his contemplated visit to America, Mr. Appleby, who had been temporarily engaged as a teacher, was appointed his successor. The house was soon completed, and a school of twelve boys opened, which has since increased to fifteen. Bligeh is the largest of five native towns, comprising an aggregate population of about 3000, who form an independent branch of the Grebo tribe, occupying an extent of country upon the Leeward coast not over five miles. The scholars are all boarders; it having been fully proved that no other schools can at present succeed.

*Out-Station at Cavally.*—"On the 9th May, 1839, arrangements were made to assume the station at Booileh, (Cavally on the maps,) about four miles below Bligeh. This we consider an important point, both in reference to the dense population in its vicinity and our contemplated operations upon the interior, on the Cavally river. The relations of this station, however, to our contemplated interior operations being such, and the services of a missionary being called for with increasing urgency, it was thought advisable that the Rev. Mr. Payne be at once appointed.

*Annual Examination.*—"Our first annual examination has just closed. On that occasion, there were present sixty native children with six children taken from among the colonists, who are in a course of preparation, to become teachers in the mission.

"The children of the different schools have received regularly catechetical instruction, through which most of them have become familiar with the first principles of the Christian religion. Strong hopes are entertained of the conversion of three of the oldest scholars from the primary station, (two boys and one girl, natives) who are under a course of careful instruction, as candidates for admission into the Church.

"The result of this our first annual general examination, was highly gratifying to all present; and such as to prove triumphantly the point, that the mind of the African child, when untrammelled, possesses a capacity equal to the white. It required but little faith for us to feel that upon the prayerful, continued and increasing efforts of the Church at home, it depends, whether another race of African Bishops shall arise to contend, with undying zeal, for the faith once delivered to the saints. The strongest encouragement was derived by the teachers to go forward with renewed energy in the great work upon which they have entered, and "not be weary in well-doing, believing that they will reap in due time if they faint not."

*Christmas.*—"The following day (Christmas) is never to be forgotten in the annals of this Mission. Full of the most sacred and joyful associations in itself, it will hereafter be commemorated as the birth-day of our Mission.

"On the morning of Christmas, 1836, our first missionary entered the field, and began his labors with two teachers, communicants, already upon the ground. On the morning of the same day, 1839, he was associated with nine missionaries and teachers, having under them three stations with about seventy native children in their schools, and operating collectively upon a heathen popu-



lation, 10 or 12,000 in number. A Church of seventeen communicants has been gathered; who, with about twenty from other communions, assembled on this day to commemorate the love of CHRIST in coming into the world to suffer and to die for its redemption.

*Mission Chapel.*—"The school house designed for the missionary expected out for the colonists in our vicinity, has been erected of such dimensions and with such fixtures as to answer our present purposes. It will hold about 140 persons, and has been occupied as a chapel nearly two months, with increasing congregations. In it was held our annual examination, but it was found to be too small for that purpose.

*Religious Services.*—"In April last, the Rev. Dr. Savage was appointed Rector to the station; since which time two services have been regularly held on Sunday, one in the morning, the other at night. A Sunday school is held in the chapel for the colonists, conducted by one of the teachers, an hour and a half before morning service. A second Sunday school is held in the Mission school houses upon the premises, conducted by Dr. Savage and Mr. Perkins, for the children and other members of the Mission. The whole number of persons thus brought directly under religious instruction every Sunday, varies from seventy to ninety, besides the additional number through preaching. A school is also held, with religious instruction, every Sunday morning, at a native town two miles and a half distant. This was begun and continued by Mr. Payne till his removal to his present station. A Bible class likewise is held by Dr. Savage Thursday evenings, for the more advanced scholars and others, upon the Mission premises. The number in regular attendance is fifteen. Much good has been evidently done by this already.

"Religious exercises are regularly held at the out-stations and in the neighboring towns, with acceptance to the natives.

*Health of the Mission.*—"This has been generally good. But little interruption to the performance of duty has been experienced on this ground, except in the case of Mr. Byron. We are now ready for the reception of almost any number of missionaries and teachers which the Committee may think proper to send out. Important locations are still unoccupied, and the question is still urged, "why do you not send us a teacher?"

Never have your Committee been called upon to record such immediate and evident tokens of the divine blessing as in presenting the latest accounts from this mission. Your missionaries have watched with much solicitude the uncertain nature and deplorable results of the unrestrained excitement of rude native minds, partially instructed in religious truth, but awakened to a sense of its obligations. Under these impressions, your missionaries have been faithfully engaged in the patient and prayerful instruction of those committed to their care. For some time previous to March last, an unusual seriousness had been observed at the primary station; and during that month, it increased, until, at the latest date, in April, it was charitably believed that *nineteen* had embraced the Gospel in its power. These were from the older pupils, both native and colonist, and from others. Many were inquiring the way of life; and at the station at Cavally, under the care of Mr. Payne, unwonted attention to the public services was evinced, and one instance of deep conviction of sin in a hardened Krooman.

The Committee would refer to late letters (*see page 207*.) received from this mission, which will convey more fully the delightful intelligence; and, aware of the great difficulties attendant upon the progress of religious character under such circumstances and in such minds, they would rejoice with

trembling, and patiently wait for the enduring fruits of this visitation of divine grace. The Lord may be thus preparing His missionaries and His Church, through trial and through joy, for yet greater displays of divine power in this afflicted and degraded portion of the human family.

Salaries of four missionaries and assistant,	- - - -	2475	57
Five passages, \$550, outfit and travelling expenses of Mr. and Mrs. Minor and Mr. Smith, \$850 16,	- - - -	1400	16
Goods and provisions forwarded to the mission and purchased on the coast, money remitted, support of assistants and teachers, -		4925	02
		<hr/> \$8800 75	

CHINA.—The Rev. H. Lockwood arrived in New-York on the 5th September, 1839, having left Batavia, from continued ill health, on the 6th April. Mr. Lockwood, after an interim of several months from his arrival, has taken the subject of his return to Batavia into serious consideration, and has deemed it his duty to retire from the mission.

He states that he retires from his mission “almost entirely from ill health, and not from a diminished sense of the importance of the work.” “It is,” says he, “my strong conviction, that the Church having commenced that undertaking, ought to prosecute it in such a manner, as will afford some reasonable prospect of success, and that there is enough to encourage a prosecution of the work, if carried on with sufficient energy.”

Letters have been received from Mr. Boone, to the 22d August, 1839. Previous to Mr. Lockwood's departure, an interesting department of the mission had been commenced. Convinced of the importance of the careful training of a native agency, Mr. Boone has received into his family sixteen Chinese boys. These are wholly under the care of Mr. and Mrs. B.; the parents having freely given them up to the mission for a term of years.

“Our little school of Chinese boys,” says Dr. Boone, “appears quite established in the confidence of the people, and scarce a week passes in which I have not to reject another and another application. We are highly gratified by their improvement in every respect. They are docile, studious, affectionate; and we sanguinely hope, if our lives are spared, to see many of them the sincere disciples of our blessed Saviour. Their advancement in English has been beyond my highest expectations.

“The day school needs more attention than I can give to it. It causes us earnestly to desire some one to come out to our assistance. At this place the Malays seem more and more ready to hear and receive tracts.

“Two days ago I had a conversation with a Hadji, who, I am told, said, some years ago, that he would rather cut off his head than become a christian. In this conversation he admitted that the one true God could not have distinct religions for the different races of men; and that if the religion of Jesus was true and acceptable to God, that of Mahomet was false. He professed himself in doubt which was the true religion—said he did not wish to be either a Christian or a Mohammedan, but what God would have him, and that he was determined to act like a man who had lost his way and become bewildered in the dark—go to him who alone knew the way to heaven—go to God and beseech him to open his eyes, that he may see and enter upon the true way. This man is assisting me in preparing the questions on St. Matthew's Gospel, (for the use of the day school,) and our conversation was founded on the concluding words of the sermon on the Mount, ‘He that heareth these words and doeth them,’ &c., and what I have just told you was said in answer to the question,

‘ You have now heard all these words ; on what do you intend to build ? Depend upon it there is no rock but Christ.’

“ The Chinese (day) school has contained, during the whole year, 30 boys and seven girls. The time given to their instruction is felt to have been among the most profitably spent hours of the year. The girls under Mrs. B.’s care have just begun to read the Testament in Malay. On Sunday, the children, with their Chinese teachers, form a Sunday school at our house, at which we have commenced the practice of singing and prayer in Malay. These classes repeat, from memory, lessons in the Gospel of John in Chinese ; the others from smaller books in the same language. Explanations are given in Malay. We have much reason to believe that the blessing of God has in some degree attended the instruction which these children have received, and hope that by the continuance of that blessing the fruit of the seed sown will finally appear to be fruit unto salvation.”

Mr. Boone, after speaking of an affection of the head, which sometimes occasioned great distress, observes :

“ It is a source of unspeakable comfort to me, and calls for great gratitude, that my mind, through God’s goodness, is kept cheerful and at peace ; and that my conviction that I am here as his messenger, is not at all diminished.

Your Committee have taken into account the testimony of all your missionaries in favor of continuing at Batavia, as the permanent seat of the mission. They have watched, also, the deleterious influence upon health ; and also the continued objections to any nearer attempt upon China. They would, in view of all, have proposed that your mission be hereafter considered as addressed to the Chinese of Batavia ; and that it be so named. The unexpected prospect, however, of some decided change in the general relations with China, have induced your Committee to demur for the present ; and they trust, that before the permanent station is assigned to this mission, Mr. Boone may be enabled, in the progress of events, to visit Macao. On this account, too, they have not, as yet, seconded the earnest appeal of Mr. Boone, that a missionary should be sent expressly to the Malays at Batavia. They have also preferred to occupy premises on a lease, rather than purchase.

Your Committee would especially commend this mission to the attention of the Board and of the Church. A faithful missionary is on the ground, and without a single associate to sustain him in his labors. He went forth in faith ; and two having been called home, he is pressed down with care. The claims of China remain undiminished—the operations at Batavia demand aid ; and the Committee are anxious to send others to labor in this field. They would appeal earnestly for one at least to share with Dr. B., at an early date, the pressing labors of his mission.

Remitted to Dr. Boone, and return of Mr. Lockwood, . . . \$2031 92

**EASTERN MISSIONS. ATHENS.**—The several departments of the mission schools have been continued in active operation, the number in the pay school constantly increasing. On the Greek Christmas, the number of scholars amounted to about 700.

Two young ladies from England, the Misses Walsh, alluded to in the last Report, have become regularly employed as teachers. “ The more,” says Mr. Hill, “ we are acquainted with



these young ladies, the greater reason have we to thank God for having directed their way hither." The health of Miss Mulligan having become much impaired, she has sought its restoration in a temporary absence from the Mission.

In May last two of the pupils of the Mission were appointed teachers to take charge of government schools. A third has gone to Mt. Parnassus to aid her brother, a public teacher, in conducting the female department.

Mr. Hill writes: "All the objects which we thought it desirable to attempt, or advisable to bring within the scope of our mission, have been attained; and we have now reached a point beyond which we do not think it possible to advance without some risk of losing by attempting too much. Our duty in future will be to maintain our ground, and keep the several departments of our Mission on such footing as always to secure the same degree of confidence among the people of Greece that they now hold and uniformly have held."

An interesting proposition has been laid before the Committee by Mr. Hill for promoting a more thorough and evangelical preparation for the ministry, in the youth designed for that holy calling. The national institution has provided for the needful amount of learning; but the earlier, the more susceptible period of life is passed over, without an effort in behalf of a spiritual preparation. Mr. Hill's object is to supply this deficiency, without interfering with the subsequent course of study. The Committee sincerely desire that some good may result from this proposal, and are prepared, with the sanction of the Board, to promote the object in such way as shall seem most eligible after farther conference with their missionary. It is not designed that this effort should form any new department of the mission.

The fee simple of the lot of land on which the mission school building stands has, during the past year, been purchased on account of the mission, for the sum of \$500. The entire premises occupied by the mission school are now the property of the mission, costing in all about \$8200. They are unincumbered by debt or rent.

Mr. Hill has commenced translating and publishing a series of sermons, the first of which has been well received.

In addition to his other regular duties, Mr. Hill has conducted service in the English chapel, during the absence of Mr. Leeves, having up to August preached twice on each Sunday, except two when prevented by indisposition.

It is believed that this mission was never more prosperous, and never exerted so high an influence as at the present moment. The day school, which has been in operation about two years, is designed for the children of more wealthy Greeks, and now embraces a number of day scholars, who pay from half a dollar to two dollars per month, and a number, (limited to 36,) who are boarded and instructed at a sum not exceeding \$100 each per annum. The receipts for tuition, (about \$500 per annum,) are credited to the mission, while those for board are merely to reimburse your missionary for the expense incurred by him. During the past year, the sum received was not equal

to the outlay. It is hoped that during the present year, this department may defray its own expenses, and should there ever be a surplus, it is to be applied to the support of deserving but necessitous beneficiaries. Your Committee cordially approve of this experiment of the mission, and hail it as an earnest of greater interest felt by the Greeks, in the christian education of their children. The influence of this highly prospered mission, acknowledged by all observers, is now so established, that its fruits are to be found in the general improvement of the people, and not in the transient expression of gratitude, which a benefit, newly introduced, might occasion.

Salaries, rent of dwelling and other expenses,	-	-	\$5,505 99
Cost of lot for the Mission building,	-	-	527 64

Specially appropriated for Tracts, 495 23.	.	\$6,133 63
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CRETE.—The number of pupils in the school is 460; (150 of this number being of the Female Department.) Several of the pupils are looking forward to the ministry in the Greek Church, as their probable calling. Three have been formally set apart to it; and one of these sent to the school by the Bishop of Canea. A young Deacon is assiduously pursuing his studies in Latin and Hebrew, under Mr. Benton.

The continued labors of Mr. and Mrs. Benton, have been productive of evident good. A desire for schools has become prevalent, even in villages far distant from Canea. Feeble beginnings have in many instances been made; and frequent applications for advice and for books have been received by Mr. Benton.

During the Christmas holy-days, a pleasing circumstance occurred. A number of the older girls were deputed by the female department to prepare an address and present it to Mrs. Benton. This touching testimonial, as simple as it was unexpected, was presented by the father of one of the pupils.

Specimens of writing from more than 40 of the pupils, forwarded more than a year since to the Committee, gave evidence of remarkable proficiency in this department. "Nineteen-twentieths of the pupils," says Mr. Benton, "we found unable to read; and I have put the Gospel into the hands of more than 300, who, two years ago, could not tell who the Saviour was."

The services of Miss Watson have now been added to the mission. It has lost, however, the labors of Victoria, a native Greek teacher from Athens, who yielded to the entreaties of her parent and returned home. Her place had not been supplied.

The Committee have highly approved the intentions of Mr. Benton in giving increased attention to a limited number of beneficiaries, under the constant care of the mission family, rather than to increase the number of pupils. By this means there will be gradually prepared, at the mission, such as shall become well qualified to be teachers of the youth generally.

"We are laboring," says the missionary, "to mingle with

common instruction the seed of everlasting life, the first and the last book in the hands of the children is the Bible."

Far beyond the limits of the school a call has been made for the Scriptures and other books. Bibles have been sent to the distance of 100 miles: and a large case of Bibles and Testaments, received by your missionary from the agent of the B. and F. Bible Society, was, in a few weeks, almost wholly distributed.

The mission meets with no opposition from any quarter. The Bishop of Canea, who, from the first has been favorable to the mission, not long since visited the school, in company with five priests, spending some time there, and giving the strongest testimony of his approbation.

To prevent misunderstanding as to the course pursued at this mission, the Committee would revert to its early history. The Archbishop of the island, since deceased, and some of the priests endeavored for a time to prevent its benefits from extending to the Greek Church. In consequence of this opposition, Mr. Benton, for three months, delayed the commencement of the school; and then at the instance of the Governor, who interposed in its behalf, it was opened for those only who were not under the jurisdiction of the Greek Church. As its object became known, the opposition subsided, and, with the approval of the Bishop of Canea, the Greek children were admitted. "Now," says Mr. B., in his last communication, "the most perfect cordiality, good will and harmony subsist between us and the Greek clergy."

The Committee would here record their conviction, that in no other instance in the history of our missions, within the pale of the Greek Church, has any such opposition been offered; and no missionary, as they believe, has taken upon himself, in any instance to interfere with the rights of any Christian Church, or ever countenanced the least effort to proselyte those under his influence.

Expenses, . . . . . \$2034 06

CONSTANTINOPLE.—It was not without much deliberation, that your Committee laid before the Board at your last meeting, their design in proposing this mission. The unsettled state of political affairs at Constantinople, growing out of the war with Egypt, and the decease of the Sultan, has prevented, up to the last dates, much of definite action on the part of your missionary. It has been deemed advisable, also, that his experience should be applied more closely to preparatory investigation, previous to the arrival of his associate, in order that, on his arrival, joint plans of missionary labor might be better formed.

Such investigation into the present condition and wants of the Greek Church, and the disposition of clergy and people towards such labors as are designed to aid them, have become the more needful from the known existence of prejudices in the minds of some, and from the fact that the state of the Greek Church in Turkey cannot be satisfactorily ascertained from present sources of information. This preparatory branch of missionary operations will, therefore, for some time, form an important object.



The work is, in a measure, new. It is an advance upon previous efforts, placing our Church in a position to be known and recognized by the Greek Church as a collateral branch of the same Church Catholic and a friend.

The establishment of a press and of schools, forms no part of the primary object of the mission. Such labors are left subordinate to any plan of operation which may hereafter be adopted when our design is known and recognized. In all this your Committee feel the importance of looking especially to the blessing of the Holy Spirit, and would seek the guidance of that Spirit at every step. Without His influence on the heart, the wisdom and prudence, and the experience of your missionaries can avail but little. They go to labor in a Greek population of more than 250,000 souls; and while the success may, in time, be indeed great, a failure might, for years, prejudice the cause of missions among the people.

The Rev. Dr. Robertson brings to this work the advantage of long experience and of learning. Mr. Southgate, by a year's residence at the seat of this mission, and two years more in general investigation, has well prepared himself to enter upon it. His recent exploring tour has been conducted to the entire satisfaction of your Committee; and, although the inquiries have led to effort in a different quarter from that first proposed, yet there is much reason to rejoice that the tour itself was undertaken. The main question is at rest; and the attention of the Church, it is believed, far more intelligently drawn toward the condition and claims of Eastern Christians.

The Committee feel the importance of sustaining a mission at Constantinople. Its central position, its important relations with other countries, its large Christian population, the awakened spirit around, and its bearing upon future operations beyond—render a mission here at the outset, of the utmost consequence.

MARDIN.—The Committee have arranged with Mr. Southgate to commence also a mission in Mesopotamia. The peculiar state of the Jacobite Syrians; their supposed readiness to receive the labors of your missionaries; and the invitation of the new Patriarch, have led to this projected mission. Of greater purity than exists around them—already threatened with advancing schism in a secession to Romish authority—occupying a relative position in the East, of great power—the happiest results may be anticipated from this mission. Mr. Southgate may leave Constantinople for this object, during the autumn of the present year, or early in the succeeding spring, and it is hoped that he may be joined by two missionaries from hence, thenceforward to carry out the design of a permanent mission. The great object of such a mission will be to promote the circulation of the Scriptures; to prepare teachers for the people; to educate for the ministry; and otherwise extend the blessings of an enlightened mission as a means of reviving true piety; and all, it is believed, may be accomplished in co-operation with the Patriarch and clergy. It is designed that Mr. S. should return to

Constantinople so soon as the mission at Mardin can be committed to others.

Remitted to the Rev. Dr. Robertson,	-	-	-	1,938 82
Salary and extra expenses of Rev. H. Southgate,	-	-	-	857 04
Outfit of do. and wife, and expenses in reaching Constantinople,				1,431 25

\$4,227 11

TEXAS.—The Rev. Mr. Chapman, after laboring as a missionary at Houston about seven months, returned to the United States in June, 1839. He officiated occasionally in Galveston and other places, and performed various ministerial services at Houston. During his ministry a parish was regularly organized, and since his departure, lay reading, it is believed, has been maintained chiefly by the laudable zeal of Col. W. F. Gray, a communicant of the Church.

The Rev. Mr. Ives represents the condition of his parish at Matagorda, as truly encouraging. Leaving his family at Matagorda, he undertook, during the last summer, at the request of his parish, to visit the United States in quest of funds for the erection of a church. His success in this object has secured the materials for a suitable building. These were prepared in New-York, and forwarded, during the month of May, to their destination, where the expense will amount to about \$3,000.

The visitation of Bishop Polk was reported in part at your last meeting. In a subsequent communication he states his passing to other parts of Texas. He recommends nine stations for immediate missionary labor, and strongly appeals for their occupation by suitable missionaries. Notwithstanding, however, the pledge of your Committee, that liberal support would be extended to all appointed for that field, the Rev. Mr. Ives is as yet the only Episcopal clergyman in Texas.

There is pressing need of a missionary at Houston, and another at Galveston. In each of these places your Committee are prepared adequately to sustain a suitable missionary until his support can be derived from the people.

Two missionaries, in part,	-	-	-	-	\$950 00
Travelling expenses of Bishop Polk,	-	-	-	-	150 00
					<hr/> \$1,100 00

Specially appropriated to Church at Matagorda, - - - \$522 50

REV. MR. SOUTHGATE'S TOUR.—Mr. Southgate resided nearly a year in Constantinople, consulting various writers on the countries over which he was to pass, and in acquiring the Turkish language, more or less used throughout his whole route. This he spoke with ease, and then performed his tour, taking, at night, notes of each day's observations. On returning to Constantinople, he spent three months more in testing again, by the observations of others, the accuracy of his own; and, returning through Paris, made a farther selection of works relating to his tour, of which he had the constant use while pre-

paring his narrative in this country. In selecting his matter he has omitted a large amount, which, but for the inexpedient size of the work, would have added much to its interest. The whole of his observations on Turkey in Europe, so little visited by travellers, is among the parts thus suppressed for want of room. The profits of the work accruing to Mr. Southgate, have been given by him to the cause of Missions.

CONCLUSION.—In reviewing the past year your Committee have cause for much gratitude. Life, and in a great measure health, have been graciously preserved.

In Africa the Mission was never so prosperous; and in the strong religious interest and hopeful conversion of a number preparing to become teachers, there, is an earnest of a more abundant blessing.

At Athens and Crete the labors of your missionaries have been most happily prospered, and their influence is extending.

In another department of Eastern Missions, a work has commenced, undertaken in faith and in christian love, and from which your Committee anticipate, under God, the happiest results. In pursuance of the great design of leading those churches, as such, to become instruments of co-operation in their own spiritual reform, two Missions of much promise, one at Constantinople, and one at Mardin, are there growing up before us.

Considering the prolonged commercial distress, and the entirely voluntary character of the year's donations, there is strong evidence of more than mere willingness to support the work. But men are needed, and prayer, that God would send them forth and guide them in all their way.

If the piety and zeal of the Church are to be measured by her missions, the standard must be low indeed. Deeply is that apathy to be deplored which can contemplate, unmoved, the opening field of Texas with only a single laborer; which can, at the end of the fourth year of her mission, see the vast demands of China committed to a solitary missionary, and offer no aid to sustain him; which can suffer the call from Africa and from the East to come to us year after year with scarcely a single response, "Lord, here am I, send me." The call to the Foreign field comes not to withdraw from our own land any portion of the scanty means beyond which the Church has no power to go; but it comes to awaken into life her abundant but unconsecrated wealth; to call forth into her ministry a multitude of pious youth now spending their strength for naught. It comes to arouse the Church to prayer, and to tell of the need which Christ has of his servants, and of his own treasures, that he may carry on his work of love. It comes to reproach the idle disciple who is doing nothing for his Lord, and to tell him how vain is the hope of that salvation, which he would fain secure for himself, while he suffers millions to perish without a prayer—without an effort in their behalf. How long, O Lord, shall this call be sounded in vain? We wait upon Thee. "Not by might or by power, but by my Spirit, saith the Lord."



# REPORT OF THE TREASURER OF THE COMMITTEE FOR DOMESTIC MISSIONS.

Dr.

THE COMMITTEE FOR DOMESTIC MISSIONS in account with JAMES SWORDS, their *Treasurer*.

Cr.

1840.		1840.	
June 15.	To cash paid Missionaries for salaries, outfits, &c., to wit.		
	In Missouri, Iowa, Wisconsin, (including Green Bay and Duck Creek Missions,) Indiana, and Indian Territory, together with Bishop Kemper's salary, - - -	\$10,606 29	17,098 64
	In Arkansas, Mississippi, and Alabama, together with Bishop Polk's salary, - - -	5,702 91	
	In Maine, Massachusetts, Michigan, Ohio, and Illinois, - - -	6,543 69	2,510 99
	In Florida, Georgia, Tennessee, and Kentucky, - - -	2,353 47	2,332 97
		-----	21,942 60
	To cash paid salary of Secretary and General Agent, - - -	25,206 36	
	To cash paid postages, - - -	2,000 00	
	To cash paid travelling expenses of Secretary, - - -	421 15	2,118 94
	To cash paid discount on uncurren money, - - -	91 35	
	To cash paid for stationery, office furniture, fixtures, and sundry small items, - - -	387 45	
	To cash paid for rent, fuel, and taking care of office, - - -	158 07	
	To cash paid salary of assistant in the office, a part of whose time is given to the business of the Spirit of Missions, - - -	238 00	446 80
	To cash paid for printing Annual Report, Annual Sermon, circulars, &c. - - -	600 00	400 00
	To cash paid advance to Spirit of Missions, Balance to account, - - -	250 31	62 50
		594 82	13,494 52
		8,547 86	
		-----	
		\$38,495 37	38,495 37

By balance from account,

We certify that we have examined the above account, and find the same in all respects correct.

B. L. WOOLLEY, } *Auditing Committee.*

D. A. CUSHMAN, }

E. E.

JAMES SWORDS, *Treasurer.*

New-York, June 15, 1840.

CR.

THE COMMITTEE FOR FOREIGN MISSIONS in Account Current with their Treasurer,  
*Exhibiting all Payments and Receipts from 15th June, 1839, to 15th June, 1840, inclusive.*

DR.

1840.		1840.	
June 15.		June 15.	
To amount of payments—		By amount of contributions received—	
On account of Athens, - - -	\$6,133 63	On account of Greece, - - -	\$1,823 93
Crete, - - -	2,034 06	China, - - -	1,490 48
Constantinople and the East, - - -	4,227 11	Africa, - - -	4,467 80
China, - - -	2,031 92	Constantinople and the East, - - -	560 45
Africa, - - -	8,800 75	Texas, including \$522 50 for } 1,403 06	
Texas, including \$522 50 for } building church at Matagorda, }	1,622 50	Palestine, - - -	100 00
	24,849 97	General purposes, - - -	13,018 54
			22,854 31
Paid on account of special appropriations for distribution of Tracts, - - -	495 23	By this sum received from the American Tract Society, - - -	1,000 00
Paid for paper, printing, &c., for Annual Sermon and Proceedings, - - -	257 13	By interest received on temporary loans, - - -	989 36
Paid on account of Spirit of Missions, - - -	394 82	By balance in hand, 15th June, 1839, - - -	18,359 38
Paid Rev. J. A. Vaughan, D. D., Sec'y and Gen. Agent, for salary, (including clerk hire, \$300,) - - -	2,000 00		
Paid rent of office, furniture, stationery, postages, and various incidental charges, - - -	645 45		
Paid premium of exchange on remittances to England to meet the drafts of missionaries, - - -	841 88		
Paid discount on uncurrent money, - - -	227 27		
	\$29,711 75		
Balance carried down, - - -	13,501 30		
	\$43,213 05		\$43,213 05
		By balance in hand, viz.—	
		Specially appropriated for Bible and Tract } 7,743 09	
		distribution, and other objects, - - -	
		Available for missionary purposes, - - -	5,758 22
			\$13,501 30

*New-York,* } Audited by LEWIS CURTIS,  
15th June, 1840. } JAMES F. DE PEYSTER, } Committee of Examination.

E. E.

CHARLES J. ALDIS, Treasurer.

# A TABLE,

Showing the Churches from which contributions have been received for Domestic and for Foreign Missions, from June 15, 1839, to June 15, 1840.

	Domestic.	Foreign.		Domestic.	Foreign.
<b>MAINE.</b>			<b>CONNECTICUT—Continued.</b>		
Gardiner, Christ Church,	48 38	282 84	Brooklyn, Trinity, -	57 00	16 25
Miscellaneous, - -		5 00	Cheshire, St. Peter's, -	18 00	7 00
	48 38	287 84	Danbury, St. James', -	5 00	
<b>NEW-HAMPSHIRE.</b>			Derby, St. James', -	22 00	
Drewsville, St. Peter's, -	10 00		Fairfield, Trinity, -	5 65	5 65
Hopkinton, St. Andrew's,	17 50	17 50	Glastenbury, St. Luke's,	12 57	
Portsmouth, St. John's,	50 00		Hartford, Christ, -	250 00	200 00
			Huntington, St. Paul's,	30 00	
	77 50	17 50	Milford, Trinity, -	10 54	
<b>VERMONT.</b>			Monroe, St. Peter's, -	34 35	27 65
Arlington, St. James', -		23 36	N. Haven, Trin. & St. Paul's,	270 00	110 00
Bellows' Falls, Immanuel,	20 00		“ Col. Bd. of Miss. 1839,	116 46	116 46
Middlebury, St. Stephen's,		2 00	New-London, St. James',	40 23	48 86
Rutland, Trinity, -	37 50	4 50	New-Milford, St. John's,	20 33	8 50
Sheldon, Grace, - -	1 75	1 75	Newtown, Trinity, -	38 62	5 00
St. Alban's, Union, -		7 00	Northfield, Trinity, -	18 25	18 25
Miscellaneous, - -	7 00	5 00	Norwich, Christ, -	17 50	17 50
	66 25	61 11	Plymouth, St. Matthew's,	14 00	
<b>MASSACHUSETTS.</b>			“ St. Peter's,	53 00	36 12
Boston, Christ, - -		40 00	Stamford, St. John's,	35 00	12 50
“ Grace, - -	100 00	350 00	Stratford, Christ, - -	89 24	50 00
“ Missionary, chap.,	5 00	5 00	Trumbull, Christ, - -	5 00	
“ St. Paul's, -	117 29	580 42	Waterbury, St. John's,	155 50	90 00
“ Sch. for Moral Dis.,	150 00	100 00	Watertown, Christ, -	23 00	37 00
Bridgewater, Trinity, -	10 00	10 00	Westport, Christ, -	82	
Cambridge, Christ, -		29 10	Woodbury, St. Paul's,	5 00	5 00
Charlestown, -		20 00	Miscellaneous, - -		
Greenfield, St. James, -	30 00	5 00		1446 67	822 52
Hanover, St. Andrew's,	5 00	5 00	<b>NEW-YORK.</b>		
Lowell, St. Ann's, -	94 00	110 00	Albany, St. Peter's, -	75 00	75 00
Marblehead, St. Michael's,		27 25	Athens, Trinity, -	27 00	
New-Bedford, Grace, -		50 00	Bedford, St. Matthew's,		40 00
Pittsfield, St. Stephen's,		284 00	Brooklyn, Trinity, -	10 00	3 00
Roxbury, St. James', -		114 75	“ St. Ann's, -	146 25	753 75
Salem, St. Peter's, -	94 50	145 50	Butternuts, Zion, -	10 00	10 00
Wilkinsonville, St. John's,	20 00	20 00	Cattskill, St. Luke's, -	2 42	2 00
Miscellaneous, - -	15 00	10 00	Cherry Valley, Trinity,	10 00	
	640 79	1465 02	Cooperstown, Christ, -	3 90	3 90
<b>RHODE-ISLAND.</b>			Delhi, St. John's, -	5 00	
Bristol, St. Michael's, -		75 00	Fishkill Landing, S. Anna's,	35 00	7 15
E. Greenwich, St. Luke's,		18 00	Flatbush, St. Paul's, -	14 00	
Newport, Trinity, - -	141 52		Flushing, St. George's,	50 50	78 50
“ Zion, - -		35 00	“ St. Paul's Col.,		90 30
Pawtucket, St. Paul's, -	46 00	46 00	Goshen, St. James', -	20 00	15 00
Providence, Grace, -	200 00	200 00	Hempstead, St. George's,	6 00	14 61
“ St. John's, -	118 54	221 46	Hudson, Christ, - -	1 50	
Warren, St. Mark's, -		30 00	Jamaica, Grace, - -	100 00	50 00
Westerly, Christ, - -	16 00	15 00	Lansingburgh, Trinity, -	17 00	
Woonsocket, St. Paul's,	55 00	14 37	Newtown, St. James', -	41 00	20 00
	577 06	654 83	<b>NEW-YORK, Annunciation,</b>		
<b>CONNECTICUT.</b>			“ All Saints,	265 06	132 57
Bethlem, Christ, - -	5 28	5 28	“ Ascension,	284 75	385 50
Branford, Trinity, - -	5 50	5 50	“ Christ, -	104 00	
Bridgeport, St. John's, -	88 83		“ Grace, -	400 00	150 00
			“ Nativity, -	5 65	4 10
			“ St. Andrew's,	38 00	
			“ St. Bartholo's,	100 34	102 00



	Domestic.	Foreign.		Domestic.	Foreign.
<b>NEW-YORK—Continued.</b>			<b>PENNSYLVANIA—Continued.</b>		
New-York, St. Clement's,	47 43		Erie, St. Paul's	2 00	
" St. George's,	513 00	500 00	Germantown, St. Luke's,	25 00	20 00
" St. Luke's,	152 00	200 00	Greensburgh, Christ,	10 00	5 00
" St. Mark's,	278 31	205 00	Harrisburgh, St. Stephen's,	15 00	
" St. Michael's,	5 00	5 00	Holmesburgh, All Saints',		1 00
" St. Peter's,	90 59		Jerseytown, Christ,	3 78	2 78
" St. Stephen's,	228 42	260 27	Lancaster, St. James',	137 04	91 04
" St. Thomas,	192 45		Lower Dublin, All Saints',	37 25	20 25
Poughkeepsie, Christ,	10 00		Morgantown, St. Thomas',	8 75	8 75
" St. Paul's,	8 00	3 25	Morristown, St. John's,	5 70	
Plattsburg, Trinity,	6 75		Oxford, Trinity,	52 72	
Rensselaerville, Trinity,	4 00		Pequea, St. John's,	5 00	5 00
Sing Sing, St. Paul's,	8 50		Philadelphia, Ascension,	31 50	31 50
Tompkinsville, St. Paul's,	7 00	50	" Christ,	570 28	129 50
Troy, St. John's,	70 00		" Emanuel,		12 50
" St. Paul's,	679 00	211 00	" Epiphany,		517 54
Unadilla, St. Matthew's,	27 00		" Evangelists,		23 00
Williamsburgh, St. Mark's,		2 00	" Grace,	2500 00	2501 00
General Theol. Seminary,	36 95	36 95	" St. Andrew's,	83 85	332 37
Young Men's Aux. Educa-			" St. James',	165 00	364 00
tion and Miss. Society,	750 00	500 00	" St. John's,	35 00	45 00
Miscellaneous,	812 49	310 50	" St. Paul's,		193 12
			" St. Peter's,	150 00	50 00
	5730 76	4171 85	" Trinity,	88 83	55 01
<b>WESTERN NEW-YORK.</b>			Pittsburgh, St. Andrew's,	50 00	50 00
Bainbridge, St. Peter's,	5 00		Pottsville, Trinity,	7 50	
Batavia, St. James',		20 00	Reading, Christ,	31 00	25 00
Buffalo, Trinity,	10 00		Rockdale, Calvary,	5 00	5 00
Canandaigua, St. John's,	20 00		Miscellaneous,	174 50	82 25
Geneva, Trinity,	50 00			4246 79	4689 74
Harpersville, St. Luke's,	5 00		<b>DELAWARE.</b>		
Le Roy, St. Mark's,		10 00	Middletown, St. Ann's,	16 25	18 98
Lockport, Grace,	5 00	7 00	Smyrna, St. Peter's,	4 19	2 81
Manlius, Christ,	10 00		Miscellaneous,	5 00	5 00
Mount Morris, St. John's,	3 00	6 00		25 44	26 79
New Hartford, St. Steph's,	3 52	4 00	<b>MARYLAND.</b>		
Richmond, St. Paul's,	1 00		Annapolis, St. Ann's,	75 00	
Rochester, St. Luke's,	145 00	145 00	Ann Arundel Co., All		
Turin, St. Paul's,	10 00		" Hallow's Parish,	5 00	5 00
Utica, Grace,	6 00	50	" Queen Caro-		
Weathersfield, St. Clements	5 00		line Parish,	5 00	
Miscellaneous,	6 00		Baltimore, St. Peter's,	215 62	538 33
	283 52	192 50	" Christ,		260 00
<b>NEW-JERSEY.</b>			" St. Andrew's,		66 00
Chew's Landing, St. John's	5 00	5 00	Baltimore Co., St. Thomas',	40 00	
Elizabethown, St. John's,	8 63	10 62	Calvert Co., Christ,	30 00	40 00
Morristown, St. Peter's,	18 00	7 00	Cambridge, Christ,	80 51	
Mount Holly, St. Andrew's,	89 62	56 00	Chestertown, Chester, Par.	5 00	110 72
Newark, Trinity,	66 68	38 33	Fredericktown, All Saints',	70 31	71 00
New-Brunswick, Christ,	11 50	7 00	Georgetown, D. C., Christ,	42 30	163 30
Paterson, St. Paul's,	5 00		Hagerstown, St. John's,	55 00	55 00
Perth Amboy, St. Peter's,	10 00	4 00	Harford Co., Christ,	8 00	8 00
Shrewsbury, Christ,		13 50	" St. George's,	4 25	
Trenton, St. Michael's,	25 00		Pr. George's Co., St. John's,	5 75	5 75
Woodbridge, Trinity,	5 00		Bladensburg,		
Miscellaneous,	28 25		Zion and St.	35 00	84 50
	272 68	141 45	Matthew's,		
<b>PENNSYLVANIA.</b>			" Broad Creek,	19 25	14 25
Belle Fonte, St. John's,	8 23	12 76	Washington, D. C., Trinity,	71 93	
Bloomsburgh, St. Paul's,	50	1 50	" Christ,		50 00
Bristol, St. James',	20 00	15 00	Miscellaneous,	5 50	30 00
Brownsville, Christ,	18 36	18 37		773 42	1506 85
Chester Co., St. Mary's,		21 50			
Churchtown, Bangor,		45 00			
Easton, Trinity,	10 00	5 00			

VIRGINIA.		Domestic.	Foreign.	VIRGINIA.—Continued.		Domestic.	Foreign.
Albemarle	Charlottesville,			Pittsylvania, Camden Par.,		1 00	
Frederickville	Parish,	72 50	72 50	Portsmouth, Trinity,		30 00	30 00
Amelia Co.,	Raleigh Parish, Grub Hill,	25 06	20 07	Powhattan Co., P'ville, Grace,		2 50	2 50
Amherst Co.,	Lexington Parish,	14 00	18 00	Prince George Co., Merchants' Hope,		5 00	
Augusta Co.,	Staunton, Trinity,	50 00	110 00	Richmond Co., Lunenburg Parish, Warsaw,		19 67	27 05
Bedford Co.,	Russell Par.,		45 25	Rockbridge Co., Lexington,		2 50	
Botetourt Co.,	Bot. Par.,	14 25	8 25	Spottsylvania Co., Berkley Par., St. John's,		8 50	8 50
Brunswick Co.,	Lawrenceville, ———,	22 00	20 00	" Fredericksburgh, St. George's,		75 27	432 20
Buckingham Co.,	Tillotson Parish, St. Peter's,		16 50	Westmoreland Co., Cople Parish,		27 37	
Campbell Co.,	Lynchburg, St. Paul's Parish,	95 50	95 00	Theological Seminary, —		32 58	95 08
Caroline Co.,	Grace, ———,		16 00	Association for the Promotion of Christianity,		15 47	
Chesterfield Co.,	Dale Par.,	51 50	35 00	Miscellaneous, ———,		129 00	171 95
Clarke Co.,	Millwood, Frederick Parish,	120 40	309 27			1821 10	2770 51
Dinwiddie Co.,	Bath Parish, Sapong,	6 50	6 50				
"	Petersburgh, Bristol Parish,	33 77	111 49	NORTH CAROLINA.			
Elizabeth City Co.,	Old Point, Centurion,	8 00	5 00	Edenton, St. Paul's, —			5 00
Essex Co.,	South Farnham Parish,	21 10	20 00	Hillsboro', St. Matthew's,		8 50	5 50
"	St. Ann's Par.,	21 00	20 00	Salisbury, St. Luke's, —		10 00	
Fairfax Co.,	Alexandria, D. C., Christ,	25 20	37 20	Wilmington, St. James',		10 00	
"	St. Paul's,	143 03	23 00			28 50	10 50
Fauquier Co.,	Ham. Par., } Leeds' Par., }	10 00	44 00	SOUTH CAROLINA.			
Frederick Co.,	Winchester, Christ,	32 50	90 18	Beaufort, St. Helena Par.,		480 00	670 68
Gloucester, ———,	—	10 00		Charleston, St. Andrew's,		18 00	
Goochland Co., ———,	—	25 00	25 00	" St. Michael's,		865 50	255 17
Halifax Co.,	Antrim Par.,	118 75	121 75	" St. Paul's, —		432 00	272 00
"	Roanoke Parish, Mount Laurel,	7 60	43 00	" St. Peter's,		441 00	2005 00
Hanover Co.,	St. Martin's,	78 00	48 00	" St. Phillip's,		808 77	521 84
Henrico Co.,	Richmond, Christ,	7 50	103 00	" St. Stephen's,		83 59	109 99
"	Monumental,		134 00	" Mon. Mis. Lec.,		187 78	51 91
Isle of Wight Co.,	Smithfield, Christ,	5 00		" Ladies' Society,			216 00
"	Newport Par.,		10 00	Cheraw, St. David's, —		48 45	48 45
James City Co.,	Williamsburgh, Bruton Parish,		5 00	Clarendon, St. Mark's, —		75 00	60 00
Jefferson Co.,	Cov'n Par.,	8 50	13 50	Colleton, St. John's, —		46 00	91 70
"	Shepherdstown, Trinity,	32 50	32 50	Columbia, Trinity, —		223 00	368 50
King George Co.,	St. Paul's Parish,	8 39		Edgefield, Trinity, —			14 00
"	Brunswick Par.,	8 39	22 40	Edisto, Trinity, —		160 00	150 00
Lancaster Co.,	Christ, —	30 00	6 50	Grahamville, Trinity, —		48 00	127 00
Loudon Co.,	Leesburgh, Shelburne Parish,	20 50	20 50	Greenville, Christ, —		35 00	25 00
Lunenburg Co.,	Cumberland Parish,	50	1 00	Pendleton, St. Paul's, —		313 00	65 00
Mecklenburgh Co.,	St. James',	60 00	60 00	Prince William Parish,*		5 00	28 00
Norfolk co.,	Norfolk, Christ,	245 80	228 87	St. Andrew's Parish, —			18 00
"	St. Paul's,	15 00		St. Bartholomew's Parish,		28 00	
Ohio Co.,	Wheeling, St. Matthew's,	15 00	5 00	Waccamaw, All Saints',		120 00	
				Wilton, Christ, —		103 50	103 50
						4611 65	5201 74
				GEORGIA.			
				Savannah, Christ, —		142 51	154 96
				Miscellaneous, —			10 00
				African Mis. Soc.,		3 60	100 00
						146 11	264 96
				ALABAMA.			
				Mobile, Christ, —		250 00	
				Tuscaloosa, Christ, —		42 00	
				Tuscumbia, ———,		24 93	
				Miscellaneous, —			35 00
						316 93	35 00

\* \$290 for Domestic, and \$270 for Foreign, from this parish, owing to providential circumstances, did not reach the Treasurers till June 17.



	Domestic.	Foreign.		Domestic.	Foreign.
<b>MISSISSIPPI.</b>			<b>OHIO.—Continued.</b>		
Natchez, Trinity, -	225 00		Columbia, St. John's, -		5 00
<b>TENNESSEE.</b>			Columbus, Trinity, -		10 50
Memphis, Calvary, -	8 00		Gambier, Harcourt Parish,		8 00
<b>KENTUCKY.</b>			Granville, St. Luke's, -	8 00	3 00
Danville, Christ, -	16 50		Massillon, St. Timothy,		6 00
Jefferson Co., St. Matt.,	7 00	7 00	Pequa, St. James', -		6 00
Louisville, Christ, -		101 50	Steubenville, St. Paul's,	40 00	20 40
Paris, St. Peter's, -	28 50	8 50	Zanesville, St. James', -		3 00
Shelbyville, —, -	14 68				
Miscellaneous, -	2 00			65 50	72 40
	68 68	117 00	<b>MICHIGAN.</b>		
<b>MISSOURI.</b>			Ann Arbor, St. Andrew's,	4 00	
St. Louis, Christ, -	153 00		Monroe, Trinity, -	8 50	
Miscellaneous, -	20 00		Pontiac, Zion, -	9 00	
			Miscellaneous, -	10 00	
	173 00			31 50	
<b>LOUISIANA.</b>			<b>WISCONSIN TERRITORY.</b>		
Miscellaneous, -		3 00	Green Bay, Christ, -	10 00	
<b>ILLINOIS.</b>			Milwaukee, St. Paul's, -	16 00	
Chicago, St. James', -	17 00	12 00	Miscellaneous, -	20 00	
Juliet, Christ, -	7 00			46 00	
Springfield, St. Paul's, -	19 50		<b>FLORIDA.</b>		
	43 50	12 00	Tallahassee, Christ. -	30 00	
<b>INDIANA.</b>			Miscellaneous, -	8 88	
Jeffersonville, St. Paul's,		2 50		38 88	
Michigan City, Trinity,	88 00		<b>UPPER CANADA.</b>		
	88 00	2 50	Niagara, - - -	5 00	
<b>OHIO.</b>			<b>GREECE.</b>		
Boston, Bethel, -	2 50		Athens, - - -	8 50	
Chillicothe, St. Paul's, -	15 00				
Circleville, St. Phillip's,		5 50	Chili, - - -		3 00
Cincinnati, Christ, -		5 00	Constantinople, - -		50 00

*Contributions to Foreign Missions for the years ending June, 1839 and 1840.*

*Summary.*

	1839.	1840.		1839.	1840.
Maine,	143 81	287 84	South Carolina,	5791 23	5201 74
New-Hampshire,	75 04	17 50	Georgia,	618 77	264 96
Vermont,	27 00	61 11	Tennessee,		
Massachusetts,	1575 40	1465 02	Kentucky,	50 00	117 00
Rhode Island,	823 56	654 83	Ohio,	397 69	92 40
Connecticut,	1005 35	822 52	Michigan,	33 00	
New-York,	6629 11	4171 85	Indiana,		2 50
Western New-York,	360 65	192 50	Illinois,	16 50	12 00
New-Jersey,	303 20	141 45	Louisiana,		3 00
Pennsylvania,	4409 28	4689 74	Mississippi,		
Delaware,	77 16	26 79	Alabama,		35 00
Maryland,	1448 92	1506 85	Florida,	15 00	
Virginia,	2676 09	2770 51	Missouri,	133 00	
North Carolina,	53 25	10 50			